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OFFICIAL MINUTES

THIRTY-NINTH SESSION.

..... Kansas
Annual · Conference.

METHODIST EPISCOPAL CHURCH.

1894.

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A. A. CUMMINGS, TREAS.

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JUN 18 1915

KANSAS ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH.

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..... OFFICIAL MINUTES

OF THE

Thirty-Ninth Session,

HELD AT

ABILENE, KANSAS, MARCH 7-12, 1894.

EDWIN LOCKE, PUBLISHER.

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SECOND YEAR—W. L. Morris, D. W. Ross, L. I. McDougle.
THIRD YEAR—R. Wake, C. S. Warner, S. E. Betts.
FOURTH YEAR—A. S. Embree, J. L. Miller, Jas. Marvin.
LOCAL DEACON'S ORDERS—J. A. Simpson, D. R. Moore, E. M. Randall.
LOCAL ELDER'S ORDERS—Wm. Whitney, J. B. Gibson, J. H. Zabriskie.

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Abner H. Boyd.....	"	"
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A. J. Coe.....	<i>Statistical</i>	"
J. A. Simpson.....	<i>Assistant</i>	"
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Angleman, George.....	Winchester	Elliot, Wm. P.....	Spring Hill
Atherton, Chas.....	Admire	Embree, Alaric S.....	Topeka
<i>Bear, Charles G.....</i>	Haddam	Endacott John.....	Leavenworth
Betts, Samuel E.....	Clifton	Estep, R. W.....	Idana
Bernhard, Joseph C.....	Waterville	Everett, M. L.....	Sabetha
Biddison, Jeremiah.....	Harveyville	Finley, Richard S.....	Lenexa
Biggs, Lewis C.....	Whiting	Fisher, Hugh D.....	Westmoreland
Billingsley, L. K.....	Topeka	Freark, Christopher S.....	Rosedale
Boicourt, James.....	Glenwood	Foresman, J. O.....	Burlingame
Bowman, Benj. F.....	Topeka	<i>Ford, John L.....</i>	White City
Bowman, Orlando M....	Blue Rapids	†Friend, Wm.....	Holton
<i>Boyd, Abner H.....</i>	Morganville	Gibson, James B.....	Everest
†Brainard, Jas. C.....	Beloit	Gill, Edward.....	Manhattan
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Brown, Jackson.....	Lyndon	Green, Jas. H.....	Wathena
†Buffington, Washington.....	Perry	†Griffis, Stephen G.....	Baldwin
Browning, Geo. W.....	Council Grove	<i>Hamilton, Alfred P.....</i>	N. Lawrence
Brumbaugh, Eli H.....	Atchison	<i>Hanson, Wm. C.....</i>	Lynn
†Call, O. H.....	North Topeka	Harned, Charles J.....	Valley Falls
Campbell, Thos.....	Morrill	*†Havermale, Geo. W.....	Wilder
<i>Clardy, J. W. R.....</i>	Powhattan	Hibbard, L. A.....	Beattie
Coe, Adoniram J.....	Baldwin	Holland, Eli F.....	Circleville
Collins, Josephus.....	Washington	†Holman, Calvin.....	North Topeka
Conrad, William.....	Bushong	*†Hopkins, Samuel M.....	Frankfort
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Lawrence, James.....	Vinland
Leigh, Wm. R.....	Morrow
Locke, Edwin.....	Argentine
Madison, John R.....	North Topeka
*Marsh, Millard F.....	Keats
*Martin, Josiah.....	Evanston, Ill
Martin, Thomas.....	Greenleaf
†Marvin, James.....	Lawrence
Massey, James... ..	Manhattan
Mayor, John T.....	Osage City
<i>McCreary, Davis L.....</i>	Wakarusa
McBride, Robert E.....	Manhattan
McCurdy, James N.....	Highland
McDougle, Leonidas I.....	Troy
†McQuiston, John.....	Berryton
McQuoid, John.....	Olathe
*†Meyer, F. W.....	Kansas City, Mo
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Miller, J. L.....	Frankfort
Minear, Charles.....	Topeka
*Mitchell, Wm. J.....	Austin, Nev
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Moore, D. R.....	Severance
†Moorhead, John.....	Baldwin
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Motter, John A.....	Baldwin
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Perry, Elias B.....	Onaga
Quayle, William A.....	Baldwin

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Turner, W. H.....	Gardner
Treize, John.....	St. Mary's
Underwood, Wm. H.....	Clay Center
*VanDeventer, E. W.....	Reno, Nev
Vincent, Sanford D.....	Wakefield
Warner, Chas. S.....	Soldier
Warner, Joseph W.....	Green
†Wake, Richard.....	Topeka
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Whitney, Wm.....	Overbrook
Wilson, George.....	Scranton
*Wilson, Jared M.....	Susanville, Cal
Wilson, Chas D.....	Hiaawatha
*†Woolpert, Manah, N. Ontario, Cal	
Young, Chas. B.....	Eskridge
Zabriski, Jesse H.....	Parkerville
Zimmerman, William H.....	Lawrence

PROBATIONERS.

Alderson, Christopher R.....	Oakland
Bell, Thomas M.....	Oneida
Braden, George W.....	Perry
Barbour, Frank E.....	Louisville
<i>Coleman, Wm. C.....</i>	De Soto
Creel, Herbert B.....	Meriden
Davis, Henry F.....	Richland
<i>Deans, John R.....</i>	Harveyville
Hitchcock, John D.....	Dover
Ivins, Warren S.....	Barrett
Johnston, John L.....	Leonardsville

Harbour, Samuel F.....	Osage City
Hamm, Melville G.....	Vermillion
Holcombe, Clarence E....	Carbondale
Mason, John M.....	Hope
McConnell, Thomas... ..	Wesley
<i>Purdue, John H.....</i>	Centropolis
Roberts, Clarence E.....	Maple Hill
Shutt, David A.....	Tecumseh
Smith, Edward C.....	Muscotah
Thoburn, Thomas R.....	Topeka

NOTE—Names of full members in Italics—Deacons, all others Elders.

* Absent during session. † Supernumerary. ‡ Superannuate.

The Journal.

FIRST DAY—Wednesday, March 7, 1894.

The thirty-ninth session of the Kansas Conference of the Methodist Episcopal Church convened in our church at Abilene, Kansas, at 9 a. m., on March 7, 1894, Bishop J. H. Vincent, D. D., presiding.

THE DEVOTIONAL SERVICES were conducted by the Bishop. Scripture lessons consisting of parts of the 16th chapter of Mark and the 28th chapter of Matthew were read and commented upon. After singing hymn No. 1, the Lord's Supper was administered by the Bishop, assisted by the presiding Elders. Hymn 945 was sung; J. A. Swaney led in prayer; the Conference joined in singing hymn 574.

ROLL CALL.—The roll was called by Calvin Holman, the retiring secretary; 103 members and 16 probationers answered to their name.

KNOX CASE.—H. D. Fisher gave notice for J. D. Knox, that at a future time he might request that the name of J. D. Knox be restored to the roll so that his right to appeal could be secure.

RETIRING SECRETARY.—Calvin Holman, who for the past twelve years has been secretary of the Conference, made a brief address, thanking the Conference for the honor shown him, and declining re-election on account of increasing years. He also presented the Conference with a complete file of the printed Conference minutes bound in four volumes.

SECRETARIES.—On the motion of J. W. Alderman an informal ballot for conference secretary was ordered.

A motion to reconsider was made by L. C. Biggs and lost.

L. C. Biggs and C. J. Harned were appointed tellers and

received the ballots and retired to count them. Returning they reported no election.

On motion of H. D. Fisher the brethren were considered candidates who had received the three highest number of votes. These were Edwin Locke, L. K. Billingsley and Thos. Scott.

Another ballot was taken and Edwin Locke received the highest number of votes.

On motion of H. D. Fisher the election of Edwin Locke was made unanimous.

On motion of Edwin Locke, E. M. Randall, Jr., Abner H. Boyd, and John Endacott were elected assistant secretaries, and Thomas Scott recording secretary.

STATISTICIAN.—A. J. Coe was re-elected statistical secretary and on his nomination the following assistants were elected: Kansas City district, J. A. Simpson; Manhattan district, E. H. Taylor; Atchison district, E. F. Holland; Junction City district, D. W. Ross; Topeka district, S. E. Betts.

TREASURER.—Jno. McQuoid was elected treasurer, and on his nomination E. E. Tarbill and C. E. Holcombe were elected his assistants.

HOURS OF MEETING.—On motion of D. R. Moore the hours of services printed on the programmes by the church at Abilene were adopted by the Conference. Conference to convene at 8:30 and spend thirty minutes in devotional exercises and to adjourn at 12 o'clock.

CONFERENCE BAR.—On motion of Richard Wake the bar of the Conference was fixed at a line between the west sides of of the central windows.

R. R. SECRETARY.—On motion of A. S. Embree, L. C. Biggs was re-elected railroad secretary.

COMMITTEES.—The presiding elders reported the usual committees who were elected as follows:

State of the Church—E. F. Holland, Jas. Marvin, A. S. Embree, J. Cook, E. Gill.

Memoirs—Jos. Denison, S. G. Griffis, J. M. Sullivan.

Receiving Money for Baker University—J. A. Motter, Treasurer.

Publishing Minutes—The Secretary.

Conference Relations—L. C. Biggs, J. W. Alderman, F. F. Outo, W. H. Underwood, C. N. Riggle.

Itinerants' Club—J. A. Simpson, J. Cook, T. J. Ream, H. D. Rice, J. L. Miller.

Conference Trustees—J. K. Miller, A. J. Coe, P. T. Rhodes.

Epworth League—E. M. Randall, D. A. Shutt, O. M. Bowman, L. L. McDougale.

Woman's Home Missionary Society—James Marvin, B. F. Bowman, F. Hoyes, T. B. Gray, C. S. Freark.

Woman's Foreign Missionary Society—W. C. Coleman, S. G. Griffiths, W. R. Leigh, C. J. Harned, E. V. Allen.

Conference Stewards—W. J. Osborne, E. R. Brown, J. O. Foresman, J. Collins, E. Gill.

Postmaster—L. I. McDougale.

Pastoral Address—W. W. Kendall, Thomas Campbell, J. Denison, W. L. Morris.

Missions—The Presiding Elders.

Postoffices—W. C. Coleman, Geo. Wilson, E. B. Perry, F. S. Allman, W. Buffington.

Periodicals—John Endacott, J. N. McCurdy, Wm. Whitney, C. B. Young, D. W. Ross.

Education—E. H. Brumbaugh, C. G. Crysler, J. G. Henderson, J. Collins, H. D. Fisher.

Bible Cause—R. S. Finley, Chas. Minear, Wm. Conrad, J. T. Mayor, B. F. Parlett.

Auditing—C. J. Harned, H. A. Pasley, S. D. Vincent, C. S. Warner, B. F. Webb.

Episcopal Fund—W. A. Quayle, L. N. Rogers, P. T. Rhodes, T. L. Hyde, J. W. R. Clardy.

New York Book Accounts—G. W. Braden.

District Conference Minutes—C. S. Freark, Geo. Angleman.

Tobacco—W. P. Elliott, S. C. Lamb, S. E. Betts, B. F. Bowman, Wm. Conrad.

Freedman's Aid and Southern Education—John McQuoid, D. L. McCreary, D. R. Moore, W. L. Morris, John Trezise.

Popular Amusements—T. M. Bell, E. E. Tarbill, E. L. Thomas, Chas. Atherton, J. H. Zabriskie.

Temperance—A. P. Hamilton, M. L. Everett, R. Wake, H. D. Fisher, J. Brown.

Sabbath Observance—J. K. Miller, A. H. Boyd, L. A. Hibbard, F. M. Jackson, C. D. Wilson.

Sunday School Union and Tract Society—S. G. Griffiths, C. E. Holcombe, E. H. Taylor, E. B. Perry, Thos. McConnell.

Church Extension—Jas. Lawrence, Jas. Marvin, O. H. Call, W. S. Ivins, J. T. Mayor.

State of the Country—J. A. Swaney, Thos. Scott, Richard Wake.

Veteran Ministers' Relief Association—W. J. Osborne, J. B. Gibson, G. W. Browning, J. Biddison, W. H. Underwood.

Bethany Hospital—W. J. Osborne, T. J. Ream, W. L. Morris, E. F. Holland, J. T. Mayor.

Lotteries—S. P. Jacobs, J. K. Miller, A. S. Embree, A. S. Payne, W. H. Underwood.

Book Accounts—W. H. Turner, Jas. Massey, E. C. Smith, R. W. Estep.

THANKS.—On motion of L. C. Biggs a resolution of thanks to the retiring secretary, Calvin Holman, for his twelve years faithful service, was adopted by a rising vote.

13th Question was called. *Was the character of each preacher examined?* The names of the following elders were called, their characters passed and those who were in charge reported their collections: J. A. Motter, E. H. Brumbaugh, E. F. Holland, J. B. Gibson, J. N. McCurdy, J. A. Swaney, H. D. Rice, B. F. Parlett, M. F. Marsh. Thos. Campbell, S. P. Jacobs, E. R. Brown, E. B. Perry, D. R. Moore, S. C. Lamb, C. S. Freark, J. H. Green, C. J. Harned, L. C. Biggs, S. E. Pendleton, J. R. Madison, J. T. Mayor, W. H. Underwood, B. F. Webb, D. W. Ross, R. W. Estep, John Cook, W. R. Leigh, Jackson Brown, J. H. Zabriskie, John Trezise, J. Collins, W. Buffington, A. J. Coe, W. H. Zimmerman, Edwin Locke, John Endacott, Thos. Martin, W. W. Kendall, W. J. Osborne, J. W. Alderman, J. K. Miller, E. M. Randall, J. A. Hubinger, J. A. Simpson, R. S. Finley, John McQuoid, C. G. Crysler, W. H. Turner, W. P. Elliott, Jas. Boicourt, E. L. Thomas, H. A. Pasley, W. A. Quayle, R. E. McBride, J. F. Dennis, F. S. Allman, L. A. Hibbard, C. B. Young, J. L. Miller, L. N. Rogers, T. B. Gray, J. Biddison, E. Gill, J. W. Warner, Wm. Conrad, C. S. Warner, W. L. Morris, C. N. Riggle, J. C. Bernhard, H. D. Fisher.

MAGGS CASE.—On motion of J. R. Madison, his presiding

elder, the case of W. B. Maggs was referred to the committee on Conference Relations.

AFTERNOON SESSION.—H. D. Fisher moved that the Conference meet at 2 p. m. and that the various committees then divide for work. Carried.

BOOK CONCERN.—Dr. Lewis Curts, of the Book Concern, was introduced and addressed the Conference on the interests of the Concern. Various papers were referred to the proper committees.

DRAFTS.—The Bishop announced that the Conference was entitled to draw \$25.00 from the chartered fund and \$1,031.00 from the Book Concern, and drafts for the same were ordered.

VISITORS.—Visitors were introduced as follows: Revs. W. L. Seabrook, of the Lutheran church; W. R. Beagle, U. B. church; H. B. Tatum, U. B. church; A. N. See and J. H. Koon, of the Northwest Kansas Conference, and E. W. Jeffries, of the Upper Iowa Conference.

H. D. Fisher was appointed to preside at the afternoon session. The Conference adjourned with the benediction by Rev. O. H. Call.

AFTERNOON SESSION.

The Conference was called to order at 2 p. m. by H. D. Fisher. J. W. Alderman led in prayer. The secretary read the list of committees and the several committees made arrangements for their meetings. Adjourned.

SECOND DAY—Thursday, March 8, 1894.

SCRIPTURAL EXPOSITION.—Thirty minutes were spent in the exposition of the first chapter of Paul's letter to Timothy, by the Bishop.

MORNING SESSION.—The Conference was then called to order at 9 a. m., Bishop Vincent in the chair. Minutes of yesterday's session were read, corrected and approved.

The roll of absentees was called and eleven members and one probationer answered to their names.

13th Question was resumed and the following elders' characters were passed and those who were in charge reported their collections: C. B. Wilson, E. B. Perry, Jas. Lawrence, B. F. Dice, Thos. Scott, W. L. Morris, J. C. Bernhard, G. S. Dearborn, W. B. Stevenson, J. O. Foresman, Wm Whitney, J. G. Henderson, Chas. Atherton, S. D. Vincent, F. F. Otto, A. S. Embree, T. J. Ream, S. E. Betts, R. Wake, Chas. Minear, G. W. Browning, E. W. Vandeventer, J. M. Wilson, W. J. Mitchell, E. H. Parkinson, L. K. Billingsley, Josiah Martin, Jas. Massey, O. H. Call.

CONFERENCE RELATIONS.—On motion of G. S. Dearborn, his presiding elder, O. H. Call was granted a superannuate relation and his case was referred to the Board of Stewards.

The committee on Conference Relations presented a partial report and recommended that Washington Buffington be granted a superannuate relation. The report was adopted and his case was referred to the Board of Stewards.

On the recommendation of the committee J. C. Brainard was continued in the supernumerary relation and W. A Crawford's relation was changed from supernumerary to effective.

A LETTER.—A fraternal letter was read by the Bishop from E. W. Vandeventer, superintendent of the Nevada Mission.

MRS. DICKINSON.—A. S. Embree spoke on the case of Mrs. Mary Dickinson, and on his motion the case was placed in the hands of the Conference stewards and E. H. Brumbaugh and Joseph Denison were requested to appear before the committee and give information in regard to her case.

MEMOIRS.—On motion of Jos. Denison, E. H. Brumbaugh and H. D. Fisher were added to the committee on memoirs.

RILEY CASE.—P. T. Rhodès reported as custodian of the A. T. Riley fund.

On the motion of Richard Wake the Conference requested the Conference steward to appropriate \$59.00 to pay the premium on A. T. Riley's life insurance policy.

SIMPSON.—On the motion of W. H. Zimmerman, his presid-

ing elder, J. A. Simpson was granted a supernumerary relation.

On motion of J. A. Motter the cabinet was empowered to refer to the committee on Conference relations any names for change of relation without bringing the same before the Conference.

The statistical secretary called for the statistics of charges not yet reported.

Miscellaneous communications were referred to the several committees.

EDUCATIONAL.—A communication on educational matters from Dr. Payne was read by the secretary and referred to the committee on education.

G. R. HOUTS.—A telegram was read from E. Essex of Gardner announcing the serious illness of G. R. Houts. Joseph Denison and H. D. Fisher were appointed to send a letter of condolence and sympathy to Father Houts.

Dr. Manley S. Hard was introduced and spoke in the interests of the Church Extension society.

The treasurer made a call for delinquent reports.

J. H. COLT.—On motion of R. E. McBride the relation of J. H. Colt was changed from supernumerary to superannuate and his case referred to the Board of Stewards.

SUPERNUMERARY PREACHERS.—On the motion of Richard Wake it was ordered that the entire list of supernumerary preachers and such of the superannuate preachers as desire it, go before the committee on Conference Relations.

SEMI-CENTENNIAL SERMON.—After calling for announcements from committees at 11 a. m., Geo. S. Dearborn delivered his semi-centennial sermon from the text, "I Have Finished my Course," 2 Tim. 4:7. After singing the doxology and receiving the benediction from Dr. G. S. Dearborn, the Conference adjourned.

THIRD DAY.—Friday, March 9, 1894.

After the usual thirty minutes of exposition of the Scripture and prayer, the Conference was called by the Bishop at 9 a. m.

The minutes of the second day were read, corrected and approved.

OMAHA CHRISTIAN ADVOCATE.—Dr. Frank Crane of Omaha was introduced by the Bishop and spoke for a few minutes in the interests of the Omaha Christian Advocate.

A. S. Embree introduced the following resolution which was adopted:

Resolved, That we appreciate the efforts that the management of the Omaha Christian Advocate is making to publish a Methodist paper representative of the great West. We will watch the progress of this paper with interest and wish it all the success it can win.

DR. CURTS.—Dr. Lewis Curts addressed the Conference on behalf of the Central Christian Advocate and other book concern interests.

MAGGS CASE.—J. R. Madison moved that W. B. Maggs be granted a location at his own request. The relation was granted.

10th Question was called, "*What members have completed the Conference course of study?*" The following brethren reported their collections and, having passed their examinations, were elected to elders' orders: Geo. Angleman, O. M. Bowman, M. L. Everett, Francis M. Jackson, Leonidas I. McDougale, Elmer E. Tarbill and Alfred S. Payne.

Morton E. Stewart was continued in the studies of the fourth year.

9th Question was called, "*What members are in the studies of the fourth year?*" The following brethren reported their collections and were advanced from the third to the fourth year's studies: Alfred P. Hamilton, John S. Ford, Edward H. Taylor and Geo. Wilson. Davis L. McCreary was advanced on condition that he bring up the following studies next year: Church History and to read "The Sunday School," "The Epworth League" and prepare the essay. Elmer V. Allen was advanced conditional to bringing up the following studies: Church History and Political Economy and to read "The Seven Lamps," "The Sunday School," "The Epworth League" and "From Dan to Beersheba."

A. H. Boyd reported his collections. His character was passed and he was continued in the studies of the third year.

D. W. Raines' character was passed. His presiding elder represented his case and he was continued in the class of the third year.

NEALE CASE.—P. T. Rhodes addressed the Conference, asking for instruction concerning the Belle Neale fund.

G. S. Dearborn moved that as much of the fund as Belle Neale did not use for educational purposes the coming year should be returned to the trustees of the Conference to be used for other purposes. The motion prevailed.

STANDARD OF EXAMINATIONS.—Moved by Richard Wake that the standard of examination be an average of eight and the minimum in any study be seven on the scale of ten. The motion prevailed.

7th Question was taken up, "*Who have been admitted into full membership?*" The candidates for full membership were called forward and the Bishop addressed them and asked them the usual disciplinary questions.

The following brethren having reported their collections and having passed the studies of the second year, were elected to full membership in the Conference and to Deacons' orders, and were also advanced to the class of the third year: Dan B. Brummitt, David A. Shutt, Charles G. Bear, Wm. C. Hanson.

John W. R. Clardy was admitted and advanced, he having been previously ordained a deacon.

David A. Shutt, J. W. R. Clardy and Wm. C. Hanson were conditioned in "Logic" and Charles G. Bear in "Logic and Rhetoric."

Melville G. Hamm was continued in the studies of the second year.

John R. Deans was continued on trial and advanced to the studies of the third year, conditioned on "Miley's Atonement."

HYDE CASE.—On motion of J. A. Motter the case of T. L. Hyde was laid on the table until his presiding elder could consult with him.

On motion of Geo. S. Dearborn the time was extended.

Thos. M. Bell was continued in the class of the first year.

VISITORS.—Visitors were introduced as follows: Dr. B. T. Vincent of the Colorado Conference, Dr. J. H. Lockwood and Rev. J. H. Edgar of the Northwest Kansas Conference and Rev. D. G. Strong of the Columbia River Conference.

After announcements the Conference adjourned with the benediction by P. T. Rhodes.

FOURTH DAY—Saturday, March 10, 1894.

After thirty minutes spent in the exposition of Paul's Epistles to Timothy, third and fourth chapters, the conference was called to order for the purpose of resuming business.

The minutes of the third day's session were read, corrected and approved.

S. H. Pye of the Book Concern was introduced and spoke for a few minutes concerning accounts and publications.

EDUCATION.—The committee on education presented their report, which, on motion of S. E. Betts, was adopted.

METHODIST REVIEW.—The Bishop read a communication from the editor of the Methodist Review, and G. W. Braden was appointed canvasser, on motion of G. S. Dearborn.

CONFERENCE RELATIONS.—The committee on Conference Relations presented the following names, and the brethren were continued in the supernumerary relation: James Marvin, S. M. Hopkins, S. L. Hunter, John Moorhead, C. F. Teetor and A. G. Robb.

FRIEND'S CASE.—William Friend was continued in the supernumerary relation and referred to his presiding elder that he might be brought before an investigating committee.

On recommendation of the committee the following brethren were continued in the superannuate relation: S. G. Griffiths, E. C. Chilson, W. Knipe, W. Oakley, John McQuiston, J. O. Roberts, Manoah Woolpert, Calvin Holman, A. T. Riley, F. W. Meyer, J. C. Telford, Geo. W. Havermale, Frank Hoyes, Joseph Denison, James Shaw, B. F. Bowman, C. K. Jones, P. T. Rhodes, Nathan Taylor, J. M. Sullivan, G. R. Houts.

DEACONESSES.—Edwin Locke reported for the Conference Board of Deaconesses, and on the recommendation of that Board the character and work of Miss Anna M. Deutcher were approved.

LOTTERIES.—The Secretary read a communication regarding lotteries from the Kansas City Ministerial Alliance. The Committee on Lotteries presented its report, which was adopted.

5th Question, "*Who have been continued on trial?*" was called, and the following brethren having passed in their studies, they reported their collections, were continued on trial and advanced to the class of the second year: Edward C. Smith, John M. Mason, Thomas McConnell, Warren S. Ivins, John W. Johnston, Clarence E. Holcombe.

Thomas McConnell was conditioned on "History of Methodism," Clarence E. Holcombe was conditioned on "Outlines of History" and "Christian Perfection."

The characters of the following brethren were passed, they reported their collections and were continued in the class of the first year: Geo. W. Braden, Herbert B. Creel, Wm. C. Coleman and Samuel F. Harbour.

HYDE CASE.—J. R. Madison reported in the case of T. L. Hyde, and moved that he be discontinued, but that the presiding elder be permitted to employ him.

A. S. Embree moved as a substitute that he be continued and that a collection be taken for his benefit. By a vote of 54 to 27 the motion was divided, and T. L. Hyde was discontinued, but the proposition to take a collection was carried.

The original motion of J. R. Madison was then carried.

A collection was taken for T. L. Hyde amounting to \$54.90.

The committee on Veteran's Relief Association made a report, which was, on motion of Thomas Scott, referred to a committee of five consisting of one member from each presiding elder's district. The presiding elders nominated J. B. Gibson, W. H. Underwood, J. W. Alderman, Thomas Scott and Richard Wake, and they were elected and requested to report on Monday morning.

CONSTITUTIONAL QUESTIONS.—Geo. S. Dearborn moved

that the constitutional amendments be the order for 10 a. m. Monday next, and it was so ordered.

Dr. J. H. Lockwood, district superintendent of the American Bible Society, spoke briefly on the interests of that society.

11th Question, "*What local preachers have been elected and ordained deacons?*" was called. The name of W. C. Coleman was presented by W. H. Zimmerman, recommended by the Kansas City District Conference, and he was elected to Deacon's Orders.

CHANNELL'S REQUEST.—A. G. Channell, who had lost his certificate of location, desired its renewal, and the secretary was, on motion of Calvin Holman, requested to furnish a new copy.

DR. YOUNG.—Dr. J. B. Young was introduced, and an extension of time being granted, he addressed the Conference in the interests of the Central Christian Advocate.

On motion of Richard Wake the memorial service was ordered for Monday afternoon.

After announcements the Conference adjourned, on the motion of J. W. Alderman.

The benediction was pronounced by Dr. Jesse Bowman Young.

FIFTH DAY—Monday, March 12, 1894.

The Bishop during the devotional hour gave an exposition of Timothy's 1st Epistle, 5th and 6th chapters.

Conference was called to order at 9 o'clock and the minutes of Saturday's session were read, corrected and approved.

MINUTE COLLECTION.—The secretary called the roll for subscriptions to the Conference minutes.

The Bishop handed in the following:

CERTIFICATE OF ORDINATION.—This is to certify that on Sabbath, March 11, 1894, at Abilene, Kansas, by the authority of the Kansas Conference of the Methodist Episcopal Church, I ordained as Deacons, Dan B. Brummitt, David A. Shutt, Charles G. Bear, William C. Hanson and William C. Coleman, and at the same time and place, assisted by elders, I ordained as elders

George Angleman, Orlando M. Bowman, Melville L. Everett, Francis M. Jackson, Leonidas I. McDougale, Elmer E. Tarbill and Alfred S. Payne. JOHN H. VINCENT.

Abilene, Kan., March 12, 1894.

BRUMMITT TRANSFER—The Bishop announced the transfer of Dan B. Brummitt to the South Kansas Conference, E. J. Baskerville to the West Wisconsin Conference, and of Nathan A. Swickard to the Black Hills Missions Conference.

DR. SCHELL'S ADDRESS—Dr. Schell was introduced and spoke on the interests of the Epworth League.

G. S. Dearborn moved that when we adjourn it be to meet at 2 o'clock p. m.

TAYLOR SUBSCRIPTION—The Bishop announced a subscription from Nathan Taylor of \$10 to be applied on the debt of the Missionary society, and the money was handed to Dr. McCabe.

CONSTITUTIONAL AMENDMENTS—The time for the order of the day having arrived, the secretary read the proposition submitted by the General Conference concerning constitutional amendments.

The vote on proposition I—Equal ministerial and lay representation; ayes 65, noes 33.

Proposition II—On change of ratio in ministerial representation, (a.); ayes 62; noes 36. (b.) Alternative proposition; ayes 62; noes 36.

Proposition III—On change in the time of the meeting of the General Conference; ayes 89; noes 1.

KNOX CASE—H. D. Fisher presented a paper on the John D. Knox case containing the decision of the presiding Bishop that it was "competent for the Kansas Conference to reopen the case of John D. Knox, to give it careful consideration and to act upon it without regard to what was done one year ago." On motion of J. W. Alderman the whole matter was laid on the table. The papers were placed on file by the secretary. H. D. Fisher then filed the following paper:

"Believing the whole action of the Conference in the case of J. D. Knox to be irregular, we wish to file an appeal from the action of the Conference to General Conference committee on

review of the actions and decisions of the Conference in the case of J. D. Knox's claim to a place on the roll of the Conference.

[Signed]

H. D. FISHER,
Counsel for J. D. Knox.

Joseph Denison as a question of privilege denied the statement in the first paper presented by H. D. Fisher in which it was said that John D. Knox had told him that he (Knox) would not surrender his parchments.

On motion of P. T. Rhodes, Richard Wake and G. S. Dearborn were appointed a committee to conserve the interests of the Conference in the Knox case.

Dr. Quayle was introduced and spoke in the interests of Baker University.

E. S. Thomas presented a report from the majority of the committee on popular amusements. T. M. Bell presented a minority report.

On motion of Thos. Scott, the Conference adjourned, while the minority report was still pending.

AFTERNOON SESSION.

The Bishop called the Conference to order at 2 p. m.

P. T. Rhodes led in prayer

THE MINUTES of the morning session were read and approved.

POPULAR AMUSEMENTS—The report of the committee on popular amusements was taken up. After some discussion W. L. Morris moved the previous question. The minority report on the motion of John Moorhead was laid on the table and the majority report was adopted. (See report.)

MEMOIRS—The hour having arrived for memorial services, the hymn "Asleep in Jesus" was sung. H. D. Fisher read the memoir of Rev. W. R. Davis, D. D. Joseph Denison read the memoir of Rev. Moses Spencer. D. R. Moore read the memoir of Rev. L. A. Markham. E. H. Brumbaugh read the memoir of Mrs. Mary F. Dickinson. H. D. Fisher read the memoir of Mrs. Susan J. Graham. J. M. Sullivan read the memoir of Mrs. P. T. Rhodes. After the memorial service, business was resumed.

GARRETT BIBLICAL INSTITUTE—H. D. Fisher presented a report from the visitors to Garrett Biblical Institute.

LETTERS OF CONDOLENCE—H. D. Fisher moved that Joseph Denison and E. H. Brumbaugh send a letter of condolence to Rev. James Shaw; carried. D. R. Moore moved that the Conference express its sympathy for M. L. Everett because of affliction in his family; carried. Edward Gill presented the following resolution, which was adopted:

Whereas, our beloved brother, J. C. Telford, has been greatly afflicted for years; therefore,

Resolved, that we, as a Conference, extend our sympathy with him in his affliction.

A. J. COE—W. H. Underwood introduced a resolution commendatory of the evangelistic work of A. J. Coe and requesting the Bishop to appoint him Tract Agent for the ensuing year. The resolution was adopted.

CONFERENCE GRADES—On motion of L. K. Billingsley the committees of examination were directed to submit to the secretary a statement of the grade of each member of each class for preservation.

BOOK CONCERN CREDITS—On motion of T. J. Ream the presiding elders were appointed a committee on Book Concern credits.

The Bishop introduced Dr. Hartzell who spoke on matters concerning the Freedmen's Aid and Southern Education Society.

REPORTS.—Reports were received and adopted from the Conference Treasurer, from the committees on Veterans' Relief Cause, Episcopal Fund, State of the Church, State of the Country, Tobacco, Temperance, Sabbath Observance and from the Conference Stewards (see Reports).

ATCHISON DISTRICT.—J. A. Motter, presiding elder of the Atchison district, read his report.

MEEK CASE.—The secretary announced the withdrawal from the church of James H. Meek and the surrender of his parchments.

WAKE'S RELATION.—G. S. Dearborn requested a supernumerary relation for Richard Wake, which was granted.

4th Question. The fourth question was called—“*Who have been received on trial?*” Frank E. Barber, recommended by the Louisville Quarterly Conference; Christopher R. Alderson and Thomas R. Thoburn, recommended by Gross Park, Chicago, Ill., Quarterly Conference; Henry T. Davis, recommended by College Avenue, Greencastle, Ind., Quarterly Conference; John H. Purdue, John D. Hitchcock and Clarence E. Roberts, recommended by Topeka District Conference, were admitted on trial. Frank E. Barbour was conditioned on “Men and Books.” Henry T. Davis was conditioned on studies not reported on. John H. Purdue conditioned on “Catechism,” “Men and Books” and “Discipline.”

Richard Wake moved that we adjourn to meet to-morrow morning at 7:45. Carried.

Adjourned with the benediction by the bishop.

SIXTH DAY—Tuesday, March 13, 1894.

After devotional services the bishop called the Conference to order at 7:45 a. m.

The minutes of yesterday afternoon’s session were read and approved.

3rd Question was called—“*Who have been received on credentials from other churches?*” W. H. Zimmerman moved that A. H. Mohney’s orders as an elder in the Evangelical Association of North America be recognized and that he be received into full membership in the Conference and left without appointment, to attend school. Carried.

REPORTS.—The statistical secretary made his report, as did the following committees, which were adopted: District Conference Minutes, Sunday School Union and Tracts, Bethany Hospital, Itinerant Club, Pastoral Address, Church Extension, Woman’s Home Missionary Society, Epworth League, Bible Cause, Periodicals and Auditing Accounts (see Reports).

PASTORAL ADDRESS.—On motion of P. T. Rhodes the Pas-

toral Address was ordered read in all our churches at the earliest possible date.

MADISON PRESENT.—Frank Hoyes presented a purse of gold to J. R. Madison in behalf of the pastors of the Junction City district, and he feelingly replied.

The presiding elders of Junction City, Kansas City and Manhattan districts were excused from reading their reports, on motion of J. R. Madison.

DR. VINCENT.—Dr. B. T. Vincent addressed the Conference in behalf of the Iliff School of Theology.

THANKS.—A. S. Embree introduced a resolution of thanks to the presiding bishop, J. T. Mayor pastor of Abilene M. E. church, and to the citizens of Abilene, which were adopted by a rising vote (see Report).

HISTORICAL COMMITTEE.—Calvin Holman, Thomas Scott and J. M. Sullivan were made a historic committee, and, on motion of S. D. Vincent, G. S. Dearborn was requested to furnish a copy of his semi-centennial sermon to be filed with the committee and also to be published in the *Central Christian Advocate*.

COLLECTION.—A collection amounting to \$9.83 was taken for the janitor.

30th Question. On motion of C. G. Crysler the 30th question was taken up, "*Where will the next Conference be held?*" Osage City, Seneca and Leavenworth were nominated and Leavenworth was chosen, and on motion of J. A. Motter the choice of Leavenworth was made unanimous.

HOLMAN PRESENT.—L. C. Biggs presented an elegant teachers' Bible to Calvin Holman in behalf of his friends in the Conference, as a slight token of appreciation of his services as secretary, to which he suitably responded.

TOPEKA DISTRICT REPORT.—G. S. Dearborn, presiding elder of the Topeka district, read his sixth annual report.

DEARBORN PRESENT AND RELATION.—On behalf of the preachers of the district Richard Wake, in a feeling address, presented him with two volumes of the World's Parliament of Religions and a purse of silver. Geo. S. Dearborn was granted a superannuated relation.

COMMITTEES.—R. E. McBride read the nominations of the Triers of Appeals and other standing committees, also the missionary estimates, which were approved (see Lists).

THE JOURNAL.—The minutes of the morning session were read and approved.

ADJOURNMENT.—Geo. S. Dearborn moved that when the appointments have been read the Conference adjourn.

Chaplain McCabe led in singing, Bishop Vincent led in prayer, and then after a few remarks he read the appointments (see lists), and the Conference adjourned sine die with the benediction from the bishop.

JOHN H. VINCENT,

EDWIN LOCKE,

President.

Secretary.

THANKS.

WHEREAS, The Kansas Conference has enjoyed the Presidency of Bishop J. H. Vincent at its present session, and has been greatly profited by his presence. Be it

Resolved, First—That we extend to the Bishop and his family a hearty welcome to residence in our state.

Second—That we will gladly welcome him to our churches and homes.

Third—That we solicit a large place in his mind and heart in any plans he may have at any time for our better equipment for the ministerial office, and will heartily second all the efforts he may make for the more thorough establishment of our beloved Methodism.

Fourth—That we have greatly enjoyed and been profited by his many lectures and addresses delivered during this session, and will go to our homes to consider what we have heard, practice what has been taught us, and pray for the success of our world wide Zion,

Resolved, That the thanks of the Kansas Conference are due and are heartily extended to

First—To the Citizens of Abilene for the kindness and character of the entertainment furnished us.

Second—To the Rev. J. T. Mayor, the efficient pastor of Abilene M. E. Church, and our ministerial host during this pleasant session.

DISCIPLINARY QUESTIONS.

Question¹ 1. Who have been received by transfer, and from what Conferences? Ans.—None.

Ques. 2. Who have been readmitted? Ans.—None.

Ques. 3. Who have been received on credentials, and from what churches? Ans.—A. A. Mohney, an elder, from the Evangelical Association of North America.

Ques. 4. Who have been received on trial?—(a) In studies of first year. Ans.—Frank E. Baibour, Christopher R. Alderson, Thomas R. Thoburn, Henry T. Davis, John H. Purdue, John D. Hitchcock, and Clarence E. Roberts.

Ques. 5. Who have been continued on trial?—(a) In studies of First year. Ans.—Thomas M. Bell, George W. Braden, William C. Coleman, Samuel F. Harbour, Herbert B. Creel.

(b) In studies of second year. Ans.—Melville G. Hamm, Edward C. Smith, John M. Mason, Thomas McConnell, Warren S. Ivins, John W. Johnston, Clarence E. Holcombe.

(c) In studies of third year. Ans.—John R. Deans.

Ques. 6. Who have been discontinued? Ans.—Thomas L. Hyde.

Ques. 7. Who have been admitted into full membership? (a) Elected and ordained deacons this year. Ans.—Dan. B. Brummitt, Charles G. Bear, David A. Shutt, William C. Hanson.

(b) Elected and ordained deacons previously. Ans.—John W. R. Clardy.

Ques. 8. What members are in studies of third year?—(a) Admitted into full membership this year. Ans.—David A. Shutt, Charles G. Bear, William C. Hanson, Jno. W. R. Clardy.

(b) Admitted into full membership previously. Ans.—Abner H. Boyd, David W. Raines.

Ques. 9. What members are in studies of fourth year? Ans.—Alfred P. Hamilton, John S. Ford, Edward H. Taylor, George Wilson, Davis L. McCreary, Elmer V. Allen, Morton E. Stewart.

Ques. 10. What members have completed the Conference course of study?—(a) Elected and ordained elders this year. Ans.—George Angelman, Orlando M. Bowman, Melville L. Everett, Francis M. Jackson, Leonidas I. McDougale, Elmer E. Tarbill, Alfred S. Payne.

Ques. 11. What others have been elected and ordained deacons?—(a) As local preachers. Ans.—William C. Coleman.

Ques. 12. What others have been elected and ordained elders?—(a) As local deacons. Ans.—None.

Ques. 13. Was the character of each preacher examined? Ans.—Yes. This was strictly done in open Conference, (a) William Friend referred to his presiding elder for investigation before a committee.

Ques. 14. Who have been transferred, and to what Conferences? Ans.—Dan. B. Brummitt, to South Kansas Conference; Nathan A. Swickard, to Black Hills Mission Conference; E. J. Baskerville, to West Wisconsin Conference.

Ques. 15. Who have died? Ans.—Moses Spencer, Wester R. Davis, Lewis A. Markham.

Ques. 16. Who have been located at their own request? Ans.—William B. Maggs.

Ques. 17. Who have been located? Ans.—None.

- Ques. 18. Who have withdrawn? Ans.—James H. Meek.
- Ques. 19. Who have been permitted to withdraw under charges or complaints? Ans.—None
- Ques. 20. Who have been expelled? Ans.—None,
- Ques. 21. What other personal notation should be made? Ans.—None.
- Ques. 22. Who are the supernumerary preachers? Ans.—J. C. Brainard, J. A. Simpson, Jas. Marvin, S. M. Hopkins, S. L. Hunter, John Moorhead, C. F. Teetor, A. G. Robb, William Friend, Richard Wake—10.
- Ques. 23. Who are the superannuated preachers? Ans.—O. H. Call, Washington Buffington, J. H. Colt, S. G. Griffis, E. C. Chilson, Walter Oakley, J. O. Roberts, James Shaw, B. F. Bowman, C. K. Jones, John McQuiston, P. T. Rhodes, Nathan Taylor, J. M. Sullivan, Manoh Woolpert, G. R. Houts, Calvin Hoiman, A. T. Riley, F. W. Meyer, J. C. Telford, G. W. Havermale, Frank Hoyes, Joseph Denison, William Knipe, George S. Dearborn.
- Ques. 24. Who are the triers of appeals? Ans.—H. D. Rice, E. H. Parkinson, J. W. Alderman, Edward Gill, J. R. Madison, Thomas Campbell, Josephus Collins.
- Ques. 25. What is the statistical report for this year? Ans.—See statistical tables.
- Ques. 26. What is the aggregate of the benevolent collections as reported by the Conference treasurer? Ans.—\$16,075,
- Ques. 27. What are the claims on the Conference fund? Ans.—\$2,933.
- Ques. 28. What has been received on these claims, and how has it been applied? Ans.—\$2,933, and applied by order of Conference.
- Ques. 29. Where are the preachers stationed? Ans.—See the list of the appointments.
- Ques. 30. Where shall the next conference be held? Ans.—Leavenworth, Kansas.

THE APPOINTMENTS.

N. B. The figures indicate the number of years appointed to charge. Elders in Romans, all others in Italics.

ATCHISON DISTRICT—J. A. Motter, P. E., Baldwin. ✓ 2 B

Atchison.....	E. H. Brumbaugh 2	Nortonville.....	S. P. Jacobs 2
Circleville.....	E. F. Holland 2	Oneida.....	<i>T. M. Bell</i> 1
Corning.....	<i>E. H. Taylor</i> 1	Powhattan.....	<i>J. W. R. Clardy</i> 2
Dunivant....	Sup. by R. N. Buckner 2	Robinson.....	S. C. Lamb 1
Everest.....	J. B. Gibson 2	Sabetha.....	M. L. Everett 2
Goffs.....	To be supplied	Seneca.....	E. R. Brown 3
Hiawatha.....	C. D. Wilson 2	Seneca Circuit..	Sup by <i>J. B. Vernon</i> 1
Highland.....	J. N. McCurdy 3	Severance.....	D. R. Moore 2
Holton.....	J. A. Swaney 2	Troy.....	L. I. McDougle 1
Horton.....	H. D. Rice 4	Valley Falls.....	C. J. Harned 1
Lancaster.....	T. B. Gray 1	Wathena.....	J. H. Green 3
Mayetta.....	B. F. Parlett 1	Wetmore.....	E. L. Thomas 1
Morrill.....	Thomas Campbell 3	Whiting.....	L. C. Biggs 3
Muscotah.....	<i>E. C. Smith</i> 1		

S. E. Pendleton missionary in Gulf Mission Conference.

JUNCTION CITY DISTRICT—W. H. Underwood, P. E., Clay Center. 1.

Abilene.....	E. E. Tarbill	1	Idana.....	R. W. Estep	2
Barnes.....	B. F. Webb	5	Junction City.....	J. G. Henderson	1
Bushong.....	William Conrad	1	Linn.....	W. C. Hanson	1
Chapman.....	E. H. Parkinson	1	Morganville.....	A. H. Boyd	1
Clay Center.....	W. A. Crawford	2	Morrow.....	W. R. Leigh	1
Clifton.....	S. E. Betts	1	Parkerville.....	J. H. Zabriskie	2
Council Grove.....	G. W. Browning	1	Talmage.....	B. F. Dice	1
Enterprise.....	F. M. Jackson	1	Washington.....	Josephus Collins	2
Exeter.... Sup. by	N. T. Peddycord	1	Wakefield.....	S. D. Vincent	1
Greenleaf.....	Thos. Martin	1	Wesley.....	Thos. McConnell	1
Haddam.....	C. G. Bear	2	White City.....	J. S. Ford	2
Herrington.....	D. W. Ross	2	Wilsey.... Supplied by	T. B. Henry	1
Hope.....	J. M. Mason	3			

Josiah Martin left without appointment to attend school.

KANSAS CITY DISTRICT—W. H. Zimmerman, P. E., Lawrence. 2.

Argentine.....	Edwin Locke	3	Leavenworth:		
Baldwin Circuit, Sup by	D. G. Davies	1	Michigan ave.....	John Endacott	1
DeSoto.....	W. H. Coleman	3	Lenexa.....	R. S. Finley	4
Eudora..... Sup. by	C. F. Parham	2	McLouth } .. Sup. by	J. H. Klein	1
Gardner.....	W. H. Turner	1	and Easton }		
Glenwood.....	James Boicourt	1	North Lawrence....	A. P. Hamilton	3
Kansas City:			Olathe... ..	John McQuoid	3
Armourdale.....	W. H. Kendall	1	Oskaloosa.....	C. G. Crysler	2
First Church.....	J. A. Hubinger	2	Rosedale.....	C. S. Freark	1
London Heights, Sup by	R. Gregg	1	Spring Hill.....	W. P. Elliott	2
Highland Park....	W. J. Osborne	3	Tonganoxie.... Sup by	A. C. Rawls	1
Washington Ave..	J. W. Alderman	2	Vinland.....	James Lawrence	1
Lawrence.....	J. K. Miller	4	Wellsville.....	H. A. Pasley	2
Leavenworth:			Winchester.....	Geo. Angleman	2
First Church....	E. M. Randall Jr	2			

MANHATTAN DISTRICT—R. E. McBride, P. E., Manhattan. 3.

Alma.....	J. F. Dennis	2	Louisville.....	F. E. Barbour	1
Axtell & Summerfield,	L. N. Rogers	1	Manhattan.....	Edward Gill	2
Barrett.....	W. S. Ivins	1	Manhattan Circuit.....	James Massy	1
Beattie.....	L. A. Hibbard	2	Marysville.....	Thomas Scott	2
Blue Rapids.....	O. M. Bowman	4	Oketo.....	F. S. Allman	1
Centralia.....	John Cook	1	Olsburg.....	M. E. Stewart	1
Eskridge.....	C. B. Young	2	Onaga.....	E. B. Perry	1
Frankfort.....	J. L. Miller	4	St. Marys.....	John Trezise	1
Green.....	Joseph W. Warner	1	Soldier.....	C. S. Warner	2
Harveyville.....	J. R. Deans	2	Vermillion.....	M. G. Hamm	3
Havensville.....	Jeremiah Biddison	1	Wamego.....	W. L. Morris	3
Hollenberg.....	E. V. Allen	1	Waterville.....	C. N. Riggle	4
Irving.....	A. S. Payne	2	Waterville circuit....	J. C. Bernhard	3
Keats.....	M. F. Marsh	1	Westmoreland.....	H. D. Fisher	3
Leonardville.....	J. W. Johnston	1			

TOPEKA DISTRICT—L. K. Billingsley, P. E., Topeka. 1.

Admire.....	Charles Atherton	1	Carbondale.....	C. E. Holcombe	2
Auburn.....	W. B. Stevenson	2	Centropolis.....	J. H. Purdue	2
Burlingame.....	J. O. Foresman	4	Clinton..... Sup by	J. W. Reed	1

Dover.....	<i>J. D. Hitchcock</i>	1	Silver Lake.....	<i>F. F. Otto</i>	2
Grantville...Sup by	<i>J. L. Thompson</i>	2	Tecumseh.....	<i>D. A. Shutt</i>	2
Lyndon.....	<i>Jackson Brown</i>	1	Topeka:		
Maple Hill.....	<i>C. E. Roberts</i>	1	First Church.....	<i>A. S. Embree</i>	3
Meriden.....	<i>H. B. Creel</i>	1	Kansas Avenue.....	<i>J. R. Madison</i>	1
Osage City.....	<i>J. T. Mayor</i>	1	Lowman Chapel.....	<i>T. J. Ream</i>	3
Osage City Circuit..	<i>Samuel Harbour</i>	1	Oakland..	<i>Christopher R. Alderson</i>	1
Overbrook.....	<i>William Whitney</i>	1	Parkdale.....	<i>Charles Minear</i>	5
Perry.....	<i>C. W. Braden</i>	1	Walnut Grove }	<i>T. R. Thoburn</i>	1
Pomona.....Sup by	<i>J. W. Walker</i>	2	and Martin's }		
Richmond.....	<i>H. T. Davis</i>	1	Wakarusa.....	<i>D. L. McCreary</i>	3
Scranton.....	<i>George Wilson</i>	2			

A. H. Mohney and D. W. Raines left without appointment to attend school.

W. A. Quayle, President Baker University, member of Lawrence Quarterly Conference. A. J. Coe, Conference Tract Agent, member of Lawrence Quarterly Conference. E. W. VanDeventer, Superintendent. J. M. Wilson, W. J. Mitchell missionaries in Nevada.

STEWARDS' REPORT.

Monies Received:

From Chartered Fund	\$ 25 00
From Book Concern	1,031 00
From collections.....	1,772 00
From Bishop Vincent's lecture.....	105 00

\$2,933 00

Disbursed as follows:

Joseph Denison.....	\$152 00
James Shaw	104 00
B. F. Bowman	200 00
G. R. Houts	188 00
J. O. Roberts	102 00
E. C. Chilson.....	152 00
Frank Hoyes... ..	102 00
J. H. Colt	127 00
P. T. Rhodes.....	102 00
W. Buffington.....	26 00
J. McQuiston	85 00
A. T. Riley.....	225 00
S. G. Griffis	115 00
C. K. Jones.. ..	78 00
J. M. Sullivan	52 00
O. H. Call.....	52 00
Mrs. L. Campbell.....	112 00
Mrs. J. W. Clock.....	102 00
Mrs. W. R. Davis	102 00
Mrs. M. Spencer.....	75 00
Mrs. H. S. Knowlton.....	137 00
Mrs. F. A. Pipher.....	75 00

Mrs. M. F. Kistler.....	67 00
Mrs. A. J. Hawley.....	87 00
Mrs. M. Heath.....	100 00
Mrs. S. Duvall.....	50 00
Mrs. L. A. Price.....	52 00
Mrs. R. Knake.....	87 00
Mrs. M. Dickinson, on funeral expenses.....	25 00

We recommend that \$59 of the amount given to Brother Riley be paid on his life insurance.

We recommend that Brother Chilson's money be placed in Brother McBride's hands for the benefit of the family of Brother Chilson.

We also recommend that the sum of \$3,000 be assessed to the several pastoral charges for Conference claimants next year.

MISSIONARY APPROPRIATIONS.

KANSAS CITY DISTRICT:

Armourdale.....	\$100 00
First Church.....	100 00
London Heights.....	100 00
Michigan Avenue.....	75 00
Rosedale.....	125 00

\$500 00

JUNCTION CITY DISTRICT;

Haddam.....	\$ 50 00
Idana.....	50 00
Greenleaf.....	80 00
Morrill.....	60 00
Wesley.....	60 00

\$300 00

MANHATTAN DISTRICT:

Hollenberg.....	\$150 00
Manhattan Circuit.....	100 00
Onaga.....	50 00

\$300 00

TOPEKA DISTRICT;

Carbondale.....	\$ 40 00
Clinton.....	40 00
Osage City Circuit.....	40 00
Pomona.....	40 00
Maple Hill.....	60 00
Tecumseh.....	40 00
Scranton.....	40 00

\$300 00

I concur,
Abilene, Kansas, March, 12, 1894.

JOHN H. VINCENT,

SECRETARY'S REPORT FOR 1893.

Cr.	Balance from 1892.....	\$ 6 70	
	From advertising.....	71 10	
	Sale of Minutes.....	126 30	
	Total receipts.....		\$204 10
Dr.	Publishing Minutes	\$164 00	
	Express and postage.....	30 00	
	Incidentals for Conference of 1894	6 78	
			\$200 78
	Paid my successor		3 32
			\$204 10

CALVIN HOLMAN.

REPORTS OF COMMITTEES.

I hereby certify that the following are correct copies of the reports adopted by the Kansas Conference of the Methodist Episcopal Church at the session held at Abilene, Kansas, March 7-12, 1894.

EDWIN LOCKE, Secretary.

STATE OF THE COUNTRY.

The marvelous growth and prosperity of our country demand our highest gratitude to God. At the same time there are evils which call for eternal vigilance.

We regard, on the one hand, the rigorous measures against the Chinese as dangerous and damaging; and, on the other hand, the promiscuous and almost unchallenged emigration of foreigners to this country, as even more dangerous and damaging. Such emigration burdens this land with the sick, the blind, the feeble, the thriftless, the idiotic, and the insane. It enables insidious Romanism to ship to us an infatuated population, in view of getting the balance of power against our free institutions. Such emigration opens the way to anarchists and their kindred despisers of government to leave their nests of wickedness in the old world and flock to the new world with their broods, that they may make war upon the American institutions.

That the Americans may well be alarmed at the increasing evidences of Roman power, is shown by the fact that already free speech is made impossible in our larger cities. Repeated interferences from mob violence under priestly instigation, with speakers who have sought to call attention to the perils which threaten the public school system and our republican institutions generally, from the growing arrogance of this foreign church, should awaken the citizens of the republic to the fact that one of our most cherished privileges—the right of free speech—is threatened with destruction at the command of an alien hierarchy.

Recent events show that the old spirit of persecution is still dominant in the papal church, that it is now, as always, intensely hostile to free thought and free speech.

We call upon our people everywhere to demand of municipal and state authorities that they accord fullest protection to every man who seeks upon the public platform to discuss the relation of the Roman church to our form of civilization.

While Protestantism invites fullest discussion, Catholicism must be compelled to permit it. Suppression of free speech is a crime against the fundamental principles of a republican government, which must be resisted at any cost and every hazard.

Our free schools, in which our children are trained to become subjects of the best government on earth, are the main hope of the republic, and Americans have reason to be alarmed at the persistent efforts of Romanism to divert the school funds to their own parochial and religio-political schools, whereby there must grow up another government with the pope for its head and Jesuits for counselors. Our people ought to arise in their strength against the manifest intrigues of the Roman Catholic church, and the defiant attitude it has assumed toward freedom of speech and press. One glaring instance of this is seen in its persecuting hostility to a secret organization known as the American Protective Association. Its own peculiar weapon of secrecy, employed by this organization, it maliciously assaults, while its wrath knows no bounds when the association speaks in favor of Protestantism and American institutions. Romanism is the same despoiser of free speech in this country that it has ever been elsewhere.

We earnestly protest against unjust laws for the Chinese; against loose laws on emigration; against all laws that distinguish in favor of Romanism to the exclusion of American institutions; against laws on the liquor traffic that could not be applied to theft, murder, or any other crime; and against all interference with our free Christian nation.

PERIODICALS.

Resolved, That this Conference recommend to our people all the publications of the Methodist Episcopal Church, and especially that they take into their home the *Central Christian Advocate*, which has been during nearly all our history as a Conference, our own home journal and official organ, and which we recognize as having an intimate relation to us and our work occupied by no other paper; and that they also take the *Epworth Herald*, *World Wide Missions*, or *Gospel in All Lands*.

Resolved, That we congratulate our publishers in the great and effectual work which, under God, they are so faithfully performing, and that we will heartily indorse a reduction in the subscription price of the *Central Christian Advocate* to \$1.50, when in their judgment it can be done without injury to the paper or the cause it advocates, and if essential to financial interests, we will cheerfully donate our commission on subscriptions.

PASTORAL ADDRESS.

To our beloved brethern of the Kansas Conference:

We your pastors and co-laborers together with God, send love, sympathy and kindly greeting, and hereby wish to express our high appreciation of your hearty co-operation during the past conference year. Notwithstanding the financial stringency and consequent discouragements, the year has been one of advancement along both material and spiritual lines. Churches and parsonages have been built and others repaired. The church finances have been met, in most instances, with a promptness that betokens a spirit of true loyalty and touching self-sacrifice. For all of which let us devoutly thank God and take courage.

We know that in the most of our homes every dollar paid into the church treasury meant in some measure personal deprivation, and we trust that the fidelity and willingness of the people will be met by a corresponding spirit of self-sacrifice on our part. Recognizing as we do, the Epworth League as a powerful agency for revival and spiritual uplift in the church, and rejoicing in the promising outlook in this direction, we hope and trust that every encouragement may be extended to this branch of church work, and that all of our charges may soon be blessed with well-manned and thoroughly consecrated Senior and Junior Leagues.

We thank God for the spiritual blessings of the past year; for the revival wave which has swept over most of our charges, resulting in the conversion of many precious souls. While this gives reason for devout thanksgiving and praise, is it not also reason for a more thorough consecration to God, that you may be made perfect in love, that the Holy Ghost may dwell richly in all your hearts.

Jesus said, "If a man love me, he will keep my words and my Father will love him and we will come unto him and make our abode with him." Such are the legatees of Christ, to whom he said, "Peace I leave with you, my peace I give unto you." What the Church needs is perfect love, which brings Christ into the heart and gives this "peace which passeth understanding." "The kingdom of God is not meat and drink, but righteousness, and peace and joy in the Holy Ghost." When, by complete consecration and faith, we are made perfect in love, and Christ dwells with us and the Holy Ghost abides in our hearts, we have a peace and joy that enters, sustains and cheers us in all of the toils, cares, sorrows and pleasures of life. When the Holy Spirit is with us we may confidently expect to see the fruit of the Spirit in our own lives and the lives of others. If we would see souls saved, let us be perfectly consecrated to God.

STATE OF THE CHURCH.

We congratulate the ministry and laity of the Methodist Episcopal church within the bounds of the Kansas Conference on the progress of the year. Notwithstanding the depression prevailing throughout our borders we have enjoyed a very general spirit of revival and added some thousands to our probationers lists. The amounts collected for benevolences are gratifying; some new churches have

been built and the payment of church debts and salaries unusually generous. In order to assure still greater success we would call attention:

First:—To the fact that revival effort resulting in long lists of professed converts and probationers of the church entails a large amount of peculiar and important work upon the pastors and churches where such meetings have been held. The convert is a babe in Christ Jesus and must be treated as such. His position entitles him to careful watch and care. His development to stalwart christian manhood is the care of all his seniors in religious experience, and a failure to account to him all that his position demands is quite sufficient to render the revival of worse than no effect in his case.

Second:—To maintain our several connectional agencies in their work and the good name of our Conference will require for the current year more than usual self-denial upon the part of all. To this end we would heartily recommend that pastors keep their churches fully informed as to the work and importance of these agencies

Third:—Our times tend to further turbulence and disorder, extreme partizanship and the multiplication of secret organizations. While we believe in the largest liberty in all political and social affairs we would counsel extreme deliberation in matters of political faith and insist that no question of government or society and that no affiliation with secret orders be permitted to destroy interest in the kingdom of God on earth or introduce dissensions or weakness into the visible church. Our business is not more to save souls than to keep them saved. To this end we must support the various institutions of the church with marked liberality, be careful in all public matters to preserve the welfare of the whole people, moral, social, and political, and to keep ourselves unspotted from the world.

EDUCATION.

It is with devout gratitude to our Heavenly Father that we call attention of all interested to the following facts:

Baker University is the legal offspring of the Kansas Annual Conference, of whose achievements in literature, morals and religious life we, as a Conference, are justly gratified, and to whose successes, while loyal to the conference, and to the object of her creation, we pledge anew a hearty support.

We are pleased to know that a military department, through the wisdom of the president, has finally been established at Baker. We consider it a healthy and gentlemanly exercise for the young men of the institution. Upon the question of foot ball, we believe with the executive committee of the board of trustees, that the physical risk of the participants in the game, as now played, the danger is greater than should be, and that the game should not be permitted hereafter at Baker, unless the rules of the game be so changed and modified as to prevent what is usually called "mass plays" or "flying wedges," wherein most of the serious accidents to members of other clubs have occurred.

It is with pleasure we present the following as indicating the present status of the institution:

The curriculum, in breadth and extent, will compare well with the oldest and best schools of learning in the land. The faculty, with President Quayle at the head, is a body of competent and successful instructors, whose work shows them to be "workmen who need not be ashamed," and of whom we may justly boast as second to none in the field.

The enrollment at this date has reached 500, the largest in the history of Baker at this time of the year.

The great need of Baker is permanent endowment. The agent has secured in three years \$25,000, making, with the \$15,000 already obtained, \$40,000. This should be raised in the next three years to \$100,000.

We recommend that \$2,500 be apportioned for the institution for the ensuing year.

We respectfully request the bishop to appoint Rev. W. A. Quayle, D. D., to the presidency of Baker University.

We recommend E. R. Brown, C. G. Cryslar, M. L. Everett, J. L. Miller, Wm. H. Underwood and T. J. Ream as visitors to Baker.

We heartily commend Garrett Biblical Institute, De Pauw, Iliff and Boston theological schools to our young men who are seeking thorough preparation for the ministry.

We nominate A. S. Embree, James Marvin, J. W. Alderman as visitors to Garrett Biblical Institute; J. G. Henderson and H. D. Rice as visitors to Iliff School of Theology; J. R. Madison and C. D. Wilson to De Pauw School of Theology; E. H. Brumbaugh, L. V. McKee, Edward Gil, and A. J. Coe trustees of Baker University for four years; Josephus Collins for one year, unexpired time of James Marvin, resigned; L. K. Billingsley for two years, unexpired time of Dr. W. R. Davis, deceased.

We believe the establishment of the American University to be a movement in the proper direction, and we commend its interests to the ministry of the Kansas Conference.

POPULAR AMUSEMENTS.

Whereas, We as a Conference are in favor of every exercise and recreation which gives physical, intellectual, moral and spiritual development, therefore

Resolved, That we exhort all our people to keep pure every allowable and helpful amusement, and not to permit amusement to become a substitute for benevolence.

Resolved, That we admonish all our people to abstain from, and do all they can to prevent, every amusement which is of a sinful or even questionable character.

Resolved, That as ministers of the Kansas conference, being more fully convinced than ever that inter-collegiate games are dangerous physically, useless intellectually, and detrimental morally and spiritually, we respectfully request, with renewed emphasis, the trustees and faculties of our institutions of learning to do all in their power to abolish such games.

REPORT OF COMMITTEE ON TEMPERANCE.

We are grateful that we are able to say that notwithstanding the political agitation and financial disasters which have swept over our state, discouraging some of the friends of prohibition, yet we have good reason to believe that the longer we hold to the prohibitory law, and the more strenuously we insist on its enforcement, the more permanently the sentiment is settled in favor of constitutional prohibition. Yet there are a few facts that should alarm every friend of the law, and should lead to a redoubling of diligence in favor of its enforcement. Foremost among these is the organized and increased efforts of the brewers and distillers and their allies to destroy or nullify our effective law, and sweep it from our constitution. Second, because of the persistent and untrue representations and appeals made to the idea that license and fines in the shape of blood money, or "license of joints," is necessary to the public interest, to prevent taxation and create revenue for public protection and improvements, and that under this false protest many officials of state, city and county have disregarded their obligations and virtually nullified the law.

Therefore, we demand of all officers of the law, and all in authority who thus encourage lawlessness and crime, to cease condoning crime and to diligently and honestly, for the protection of the public, enforce the provisions of the law, and punish violators thereof without favor or favoritism, assuring them we will stand by them in the use of all honorable means. We declare that we believe that the leaders of political parties should regard the wishes of good men, as much at least as those of the rum power.

Resolved, That experience shows that the only effective way to destroy this giant enemy of the Church, the Family and State, is by constitutional prohibition; therefore,

Resolved, That we call upon all friends of this cause to stand firm in their support of prohibition, and demand of the officers of the law the faithful enforcement thereof against all offenders.

Resolved, That we denounce the free exercise of the pardoning power of the governor as subversive of good order and a crime against the rights and consciences of the loyal citizens of the state.

Resolved, That we advise all our members not to sign petitions for druggists' permits, nor to secure pardons for convicted druggists or any others who sell intoxicants, and that our ministers are urgently requested not to use influence to secure pardon for persons convicted of violating the prohibitory law.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

We take great pleasure in again expressing our sympathy for, and interest in the work of the Woman's Foreign Missionary Society. We recognize their growing efficiency and usefulness, and most heartily pledge to them our prayers and support.

VETERAN'S RELIEF FUND.

The special committee to whom was referred the New York East Conference plan for the sustentation of superannuates beg leave to present the following report;

First.—That the assessment of \$5.00 for superannuate's fund now in the hands of the Conference treasurer be not divided but returned to those who gave it.

Second.—We recommend that the New York East Conference plan be published in full in our minutes.

Third.—That in view of the action taken by this Conference one year ago and re-enacted at the present session, every member of this Conference be required to place \$5 in the hands of the secretary on the first day of the next session of Conference.

PLAN OF THE NEW YORK EAST CONFERENCE.

Collection.—Each congregation shall observe a Sunday to be known as Veteran's Day, upon which the pastor shall present this cause to the members of the church, and emphasize their obligations to the Conference claimants. A collection shall be taken in the public congregation for the support of Conference claimants separate from any other interest.

Distribution.—All moneys received for annual distribution in aid of the support of Conference claimants shall be divided into two sums: the first, consisting of seventy-five per cent. of the whole, shall be called the Annuity Fund; the second, consisting of twenty-five per cent. of the whole, shall be called the Necessitous Fund. All superannuated ministers, the widows, and children under fifteen years of age, of deceased ministers shall be Conference claimants, unless the claim be voluntarily relinquished.

The Annuity fund shall be divided among the claimants upon the following basis: Each minister shall receive annually ten dollars for each year of his effective service; each widow shall receive one-half her husband's claim, each child shall receive one fifth of its father's claim. These claims shall be paid *pro rata* from the moneys in hand.

The Necessitous Fund shall be divided among the claimants, whether superannuates, widows or children, whose annuities are insufficient for the needs, in such proportions as the committee on Conference claimants may deem equitable.

The gross allowance to each claimant from the above funds shall be reported to and approved by the annual Conference.

WHEREAS, The carrying out of this plan will require an increased income for the support of Conference claimants; therefore,

Resolved, That each member of the Conference, except those who are superannuated, will be expected to contribute at least \$5 annually to the above funds.

DISTRICT CONFERENCE MINUTES.

The minutes of the Atchison and Kansas City districts were the only ones that came before the committee. These were examined and found in excellent condition.

REPORT OF THE COMMITTEE ON ITINERANTS' CLUB.

The committee submits the following report:

We believe that the Itinerants' Club, during the past year, has been promotive of greater efficiency both in the study and examinations in the Conference course; and that, by a more careful use of the advantages thus afforded, this efficiency can be greatly augmented in the future.

We recommend the approval, by the Conference, of the following constitution, already adopted by the club:

CONSTITUTION OF THE ITINERANTS' CLUB OF THE KANSAS CONFERENCE.

ARTICLE I—NAME.

This organization shall be known as the Itinerants' Club of the Kansas Conference of the Methodist Episcopal Church.

ARTICLE II—OBJECT.

The object of this Itinerants' Club shall be the promotion of greater thoroughness in the study of the Conference course and in the examinations thereon.

ARTICLE III—MEMBERSHIP.

The membership of this Itinerants' Club shall consist of the members of the five Conference committees on examination, the members of the five classes for examination, and of any other persons desiring to pursue any of the studies in the Conference course.

ARTICLE IV—OFFICERS.

SECTION 1. The officers of this Itinerants' Club shall be constituted as follows: President, the chairman of the committee on examinations in the fourth year; Vice President, the chairman of the committee in the third year; Secretary, the chairman of the committee in the second year; Treasurer, the chairman of the committee in the first year.

SEC. 2. The officers of this itinerants' Club shall constitute an executive board.

SEC. 3. It shall be the duty of the executive board to devise all plans and make all arrangements for instruction and examination.

ARTICLE V—MEETINGS.

The annual meeting for reports and transaction of business, shall be held on the day prior to the session of the Annual Conference.

ARTICLE VI—AMENDMENTS.

Amendments to this constitution may be made at any annual meeting by a vote of two-thirds of all the members present, with the approval of the Conference.

In view of the liability to vacancies in the committees on examination, whereby the work of the club is seriously embarrassed, we respectfully request the Bishop to empower the Presiding Elders to immediately fill such vacancies.

AUDITING COMMITTEE.

The auditing committee has carefully examined the presiding elders' missionary accounts and find them correct.

BETHANY HOSPITAL.

Bethany hospital, located at Kansas City, Kansas, is destined to fill a long felt want in Methodism in this state. Bethany has just finished its second year of chartered existence, and a glance at the published financial report of the board of management, and that of the medical and surgical service will impress every thoughtful person with the efficiency of the administration and rapid growth of the institution. The location is well chosen, easy of access from all parts of the two cities and depots. We therefore recommend:

First:—That the board of directors, consisting of. T. O. Cunningham, E. D. Streeter, L. J. Farrow, K. P. Snyder, J. A. Young, H. Darlington, J. T. Sims and W. F. Rotert be approved by this conference.

Second:—That the following persons be elected a Conference Board of Deaconesses: W. H. Zimmerman, J. W. Alderman, W. J. Osborne, Mrs. R. S. Freeman, Mrs. Adelia N. Harrison, Emma Pinkard, Mrs. Alice Matthews, E. M. Randall, Jr., and Mrs. C. W. Lamar.

Third:—*Resolved* that we pledge the management of Bethany hospital our influence, prayers and hearty support, and that we welcome to our charges any representative of this institution and will assist them in raising funds for the same.

AMERICAN BIBLE SOCIETY.

We recognize the fact that the American Bible Society is a world wide missionary enterprise, having the world for its field, as expressed in its motto: "A Bible in every home in the world."

WHEREAS, We also affirm that this society is an active, recognized and indispensable auxiliary of the Missionary Society of the M. E. Church, therefore be it

Resolved, That we re-affirm our unshaken faith in the Divine origin and universal claim of the Word of God upon the entire human race.

Resolved, That in view of the service this society has rendered our churches, and the efficient labors of our state agent, Rev. J. H. Lockwood, D. D., we pledge ourselves as a Conference to present the claims of the society to our people.

COMMITTEE ON LOTTERIES.

Resolved, That we deplore the establishment of lotteries in our state and urge that all lawful means be used to uproot them.

Resolved, That we demand that only such men be elected to the next legislature as are known to be in favor of the suppression of lotteries, and that no man who has any connection with them be approved for any state office.

Resolved, That we favor an appeal to congress for a law which shall forbid the transmission of any or all lottery material by express companies or any interstate commerce conveyance.

THE EPWORTH LEAGUE,

We commend the general work of the league, and recommend the earnest prosecution of the work of all departments, but call especial attention to the pre-eminence of the first department.

We believe the regular finances of the league should be confined to current league purposes.

We deplore any interference with the support of the church, in its whole range of enterprises, by the direct solicitation of individuals for the special support of the league.

We believe the league should stimulate the performance of the duties of church membership through the regular channels of the church.

The Junior Epworth League is enjoying an area of prosperity, increasing the attendance upon the Sabbath school, replenishing the ranks of the senior league and the church. The work of the junior league should be so prosecuted that when its members are advanced to the senior league, or to church membership, that nothing should be new or unfamiliar in their work.

We express our hearty endorsement of the *Epworth Herald*, and commend it to our young people.

WOMAN'S HOME MISSIONARY SOCIETY.

This society originated in a desire to supplement the efforts of the Freedman's Aid Society by furnishing aid to freed women. Succeeding in this there was encouragement to turn westward and extend a helping hand to Indians and the women of Utah. The needs of our largest cities became apparent. Entering these "storm centers" it was ascertained that the unassimilated foreigner is the principal disturbing element. Determined that there shall exist *one* genuine christian government or nation, they hastened to our seaboard to teach at our very thresholds our christian economy. The society has grown to number 61,400 members, while the five dollar gold piece given by the mother of Bishop Gilbert Haven has grown to \$1,138,000 in twelve and one-half years. We heartily endorse this society and promise cordial admission to our pulpits to properly accredited representatives of this society.

SABBATH.

We lament the growing tendency to desecrate the Sabbath by social visiting, traveling on railway trains, excursions, picnics and kindred amusements.

Resolved, That we will exert all our influence against the desecration of the Lord's day; either for amusement or profit.

Resolved, That we respectfully suggest the first day of April next as a day of prayer and instruction upon the Sabbath.

Resolved, That we are grateful for the awakening of public sentiment during the past year in defense of the nation and recognition of the day of rest.

TRACTS AND SUNDAY SCHOOL UNION.

While we are gratified to learn that the stringency of the currency has not materially reduced the amount of the collections for this year, we regret that several charges have failed to make collections. We believe that the modest amounts asked for by these societies should not be used by us as an argument against their importance or the necessity of taking the collections.

The society has apportioned \$375 to this conference and we recommend that it be apportioned in the usual way and that the pastors be urged to bring the collections to a higher mark. The importance of the Sunday School work in our church is attested by 28,856 schools, with 328,343 officers and teachers, and 2,409,874 scholars. More than 3,000 of these schools were aided by the Union during the past year. To create a more efficient corps of teachers we approve the plan of normal classes and advise that such classes be organized wherever practicable. The Union asks the Kansas Conference for \$375 this year and we recommend that this amount be apportioned in the usual way.

TOBACCO.

WHEREAS, The use of tobacco in any of its forms is a pernicious habit, not to be commended by any;

Resolved, First, That this Conference will carefully guard against the admission on probation of any brother addicted to its use.

Resolved, Second, That we respectfully request our Bishops not to transfer men into this Conference who use tobacco.

Resolved, Third, That while we are charitable towards any of our older brethren who formed the tobacco habit in early life, still we would entreat them to so guard time, place and conditions of its use as to minify criticism.

EPISCOPAL FUND.

We the committee on the Episcopal Fund report that of the \$1224 00 apportioned to this conference only \$795.00 were raised, leaving a deficiency of \$429.00. We regret this deficiency and believe that with earnest effort the entire amount might have been secured. For the next year the apportionment is \$1,295, which we suggest be apportioned to the several districts in the conference and from them to the several charges therein, and that the pastors throughout the Conference be expected to raise said amount. And in addition to this, your committee recommends that the \$429 deficiency of present year's apportionment be provided for by the collections of the year to come.

CHURCH EXTENSION.

Your committee would respectfully report that the Kansas Conference would be far from grateful if it did not acknowledge its obligations to the Board of

Church Extension. We take pleasure in noting that it has aided in erecting 9,125 church buildings, expending during this time \$5,000,000. The Kansas conference is under special obligations for aid rendered. This Conference has given in collections to the Church Extension Society \$19,700, while it has received by donation \$38,700, and loans, \$40,800, making a total of \$79,500. It has assisted 208 churches in this conference. The general committee has apportioned \$3,000 to be raised by this conference this year. If this is raised the same amount can be granted to our territory.

FREEDMAN'S AID AND SOUTHERN EDUCATION.

We rejoice in the achievements of the Freedman's Aid and Southern Education Society. We are in hearty sympathy with this movement, and pledge unswerving fidelity during the year upon which we are entering.

We commend the *Christian Educator* to all our people, that there may be a general diffusion of knowledge concerning the work of this society, and plead earnestly for the co operation of all lovers of humanity by liberal contributions of sympathy, cash and prayers.

It is desired that pastors take this collection in the early part of the year. Envelopes for taking collection and subscription to the *Christian Educator* will be furnished on application to the secretaries.

IN MEMORIAM.

MEMBERS OF THE CONFERENCE DECEASED.

"They rest from their labors and their works do follow them."

NAME.	ENTERED MINISTRY.		DIED.		
	YEAR.	CONFERENCE.	WHEN.	WHERE.	AGE
John H. Dennis....	1845	Iowa.....	Aug. 23, '56	Indiana.....	40
L. H. Nichols.....	1856	Kansas.....	Aug. 23, '58	Big Springs, Kas..	23
Charles Ketchum...	1850	Missouri....	July 20, '60	Del. Reserve, Kas.	49
Anthony Beley.....	1830	Holston....	Sept. 13, '60	Fort Worth, Tex..	57
J. T. W. Auld.....	1836	Pittsburg...	April —, '61	Manhattan, Kas...	45
W. A. Kinney.....	1858	Kansas.....	April 23, '62	Lawrence, Kas....	28
Isaac T. Collins...	1847	Arkansas....	April 26, '62	Oskaloosa, Kas....	43
T. H. Mudge.....	1843	New England	July 24, '62	Baldwin, Kas.....	46
G. Widemann.....	1858	Illinois.....	April 20, '63	St Joe, Mo.	38
O. B. Gardner.....	1860	Kansas.....	Oct. 19, '64	.....	33
C. H. Edgerton....	1857	Troy.....	Dec. 3, '66	Baldwin, Kas.....	37
A. Still.....	1819	Holston....	Dec. 31, '69	Centropolis, Kas..	71
J. Hannan.....	1854	Arkansas....	Jan. 15, '68	Crawford Co., Kas.	77
W. G. Piper.....	1841	Illinois.....	May 15, '69	Baldwin, Kas.....	52
R. P. Duval.....	1854	North Ohio..	Feb. 7, '74	Ottawa, Kas.....	45
William Kneale....	1870	Kansas.....	Jan. 2, '76	Lawrence, Kas....	36
Robt. W. Horsfield.	1850	Wesleyan, Eng..	Jan. 13, '79	Grantville, Kas...	54
D. Dickinson.....	1840	Illinois.....	Oct. 5, '79	Topeka, Kas.....	73
J. Brockway.....	1850	Indiana....	Mar. 17, '81	Burlingame, Kas..	59
James F. Griffing...	1854	North Ind..	April 3, '82	Topeka, Kas.....	60
Thomas H. Phillips.	1863	Ohio.....	Sept. 1, '82	Pueblo, Col.....	54
B. B. Dunlap.....	1865	Wesleyan Can..	Feb. 14, '85	Denver, Col.....	42
W. S. Butler.....	1866	Tennessee...	Nov. —, '85	Nashville, Tenn...	60
J. W. Clock.....	1841	Erie.....	April 2, '86	St. Marys, Kas....	75
G. W. Miller.....	1876	Kansas.....	June 12, '86	Tuscorora, N. v....	36
J. J. Thompson....	1850	Cincinnati..	Sept. 6, '86	Topeka, Kas.....	59
A. H. Walter.....	.....	North Ohio..	Sept. 1, '87	Washington, Kas..	55
P. P. Ingalls.....	1841	Ohio.....	May 17, '87	White City, Kas..	64
David B. Campbell.	1851	Pittsburg....	July 27, '88	Robinson, Kas...	73
John Curtis.....	1845	U. B Church	Dec. 20, '88	Abilene, Kas.....	63
John A. Amos.....	1868	Kansas.....	Sept. 21, '88	Ohio.....	58
W. R. Kistler.....	1852	North Ohio..	Jan. 10, '89	Las Vegas, N. M..	61
S. P. Heath.....	1834	Ohio.....	Aug. 29, '88	Leavenworth, Kas	76
Nehemiah Green....	1859	Cincinnati..	Jan. 12, '90	Manhattan, K s...	53
Liberty Prentice...	1838	North Ohio..	Dec. 1, '89	Valley Falls, Kas..	74
Wm. G. Campbell..	1875	Kansas.....	Mar. —, '89	Troy, Kas.....	43
J. W. Graham.....	1872	Virginia....	May 10, '89	Randolph, Kas....	41
L. D. Price.....	1844	Michigan...	Nov. 24, '90	Oskaloosa, Kas....	70
C. C. Knowlton....	.....	Kentucky...	April 14, '82	Morganville, Kas..	61
Geo. D. Knake....	1890	Kansas.....	Aug. 7, '92	Robinson, Kas....	28
John H. Hawley....	1854	Oneida.....	Aug. 6, '92	Baldwin, Kas.....	74
W. R. Davis.....	1834	Ohio.....	June 21, '93	Baldwin, Kas....	78
Moses Spencer.....	1840	Vermont....	Aug. 1, '93	Holton, Kas.....	73
L. A. Markham....	1863	N. Ohio.....	Aug. 27, '93	Baldwin, Kas....	61

REV. W. R. DAVIS, D. D.

Rev. W. R. Davis, D. D., was born in Ohio, April 1, 1815. His mother was a member of the Protestant Episcopal Church, his father of the Presbyterian Church. He was happily converted in his fifteenth year. He was sent to Kenyon college, where he remained for a short time, but left on account of persecutions touching his Methodist belief. He nevertheless pursued his studies and at the age of 19 was admitted to the Ohio conference. He spent some of his early ministerial life in West Virginia, where he was for a short time imprisoned on account of his anti-slavery opinions.

He was transferred to the Missouri conference before the division of the church in 1844. While pastor of Ebenezer church, St. Louis, he was elected professor of natural science in McKendree college, Lebanon, Illinois, at the same time being appointed pastor of Lebanon charge. In 1858 he was elected first president of Baker University, Baldwin, Kansas, with authority to organize his own faculty. He accepted this important charge, and was transferred to the Kansas and Nebraska conference. He organized the first classes of the first institution of college grade in Kansas, and lived to see Baker University—the idol of his heart—take her rightfully earned place among the institutions of Kansas. His labors on earth were peacefully ended June 21, 1893.

He was chaplain of the Wyandotte constitutional convention, and a member of the first session of the Kansas state legislature. He served as superintendent of public education for Douglas county. For fourteen years he was Presiding Elder in the Kansas Conference. During the war he was chaplain and afterwards colonel of a union regiment, and for some time commandant at Fort Leavenworth. He was three times a member of the General Conference, was a delegate to the First Ecumenical Conference, held in London, and also to the Centennial Conference of American Methodism held at Baltimore.

He received the degree of M. D. from the Ohio Medical College; the degree of D. D. from Indiana Asbury—now De Pauw—University. He was of a retiring disposition in early life, and of a most unsuspecting nature. His Christian work and experience were his joy and delight. In his long life in the ministry he was most thoroughly evangelical and Methodist. More than anyone whom we have known he magnified, in his prayers and sermons, the grace of God as shown in the Divinity of our Lord and Saviour Jesus Christ. He held very tenaciously to the Discipline and polity of the Church of the Fathers, whose memory he cherished. In the latter part of his life he grew rapidly in a deep personal experience of the Divine Life, and its power to overcome sin and give perfect peace. His desire was to end his life work in the effective ministry, and this was granted him. "Servant of God, well done!" "He rests from his labors, and his works do follow him."

His funeral services were held in Centenary Hall, Baker University, conducted by Rev. C. R. Rice, and participated in by Dr. G. S. Dearborn, Revs. J. A. Motter, H. D. Fisher and other ministerial brethren.

He leaves a wife who was a sharer in his toils and labors during a long, successful and happy ministry. Three daughters and one son also

survive him. The son is a student in De Pauw Theological School, preparing for the ministry as a successor of his lamented father. They and we are living in hope of meeting our beloved father and friend in a brighter home in heaven.

REV. L. A. MARKHAM.

Rev. Lewis A. Markham was born in Carroll county, Ohio, March 11 1832, and died in Baldwin, Kansas, Aug. 27, 1893. He was educated at Salem Institute, and in Mt. Union College, Ohio. His first profession was that of a physician, which he gave up for the ministry. After attending the medical school in Cincinnati, he began the practice of medicine in Akron, Ohio, in 1857. In the spring of 1858 he was converted and joined the Methodist Episcopal Church. On September 18 of the same year he married Miss Sarah Wirt, who with her family of four sons and one daughter, now mourn his decease. He was licensed to exhort April 26, 1862, and licensed to preach Feb. 7, 1863. He was received on trial in the North Ohio Conference in the fall of 1863, was admitted into full connection and ordained deacon by Bishop O. C. Baker Sept. 20, 1865, and was ordained elder by Bishop D. W. Clark, Sept. 18, 1867. After 23 years of faithful and efficient service in that Conference, he was transferred to the St. Louis Conference on March 30, 1886, and was again transferred, Nov. 18, 1888, to the Kansas Conference, of which he remained a member in active service until death.

During his ministry he received over 3,000 members into the Church, preached 3,823 sermons, made 9,337 pastoral visits, and travelled 65,901 miles. He was a good preacher, sound in doctrine, faithful in proclamation, earnest and zealous in effort, sympathetic in spirit, and more than ordinarily successful. His fidelity to the church and all its interests,—the labors performed, the sacrifices made, and the results achieved,—show that he was called of God to the ministry, and that he honored the call. A man of sterling character, a useful minister, a true and faithful brother has ceased to labor and "his works do follow him."

His funeral service was conducted by Rev. J. A. Motter, presiding elder of the Atchison district—D. R. Moore who was his intimate acquaintance and friend for many years, preached the sermon in compliance with his request. The text was Rev. 14:13. Rev. S. P. Jacobs, his senior colleague on his first pastoral charge, was also present by his request, and made some remarks, paying a high tribute to his character and work. Thus, those who knew him longest and best were permitted to speak of his worth and to aid in the solemn burial service. His memory will be held sacred by thousands who knew him, who will also sincerely sympathize with the bereaved wife and family.

REV. MOSES SPENCER.

Rev. Moses Spencer was born in Wilmington, Windham Co. Vt., in 1820, and died after much debility and suffering at Holton, Kansas, Aug. 1, 1893. His early life was spent in rural pursuits, and after his conversion he, probably in 1837 or 1838, received license to preach, and soon after went to Newbury Seminary, Vt., as a student with such men as Rev. N. E.

Cobleigh, Alden Spear and others, under Rev. Osman C. Baker, D. D., afterward Bishop Baker, as principal of the institution. Here he made rapid progress in his studies, and after teaching for a time joined the Vermont Conference. About this time (1840) he married Maria Bissel, who after sharing the joys and sorrows of an itinerant life more than 50 years survives him, waiting in hope.

Mr. Spencer received appointments in the Vermont Conference for 30 years, and then in 1870 came to Kansas and settled in Waterville. After nearly nine years at this place he removed to Holton. In 1871 he was transferred to the Kansas Conference. For a time he served the charge at Waterville, then at Irving and Blue Rapids and then at Sabetha. Except these, he has been conference missionary and tract agent, always preaching when asked to (and asked he was) when his health would permit. Many are the good books the preachers and people have obtained from him. When effective, he accepted, even chose, hard appointments when he might have had easier ones. His intellectual powers were far above the average; his insight into the truth of the Word was clear and deep, and his power of analysis discriminating and wise. His great heart was full of love and sympathy. His will had made the supreme choice—Christ and him crucified, and held to it, and all after-choosings were subordinate to this. His was a very vigorous constitution. He had a good voice, well modulated, and was an excellent singer. He spared not himself, and in the first thirty years of his ministry, doubtless he did the work of twice that number of years. At the annual conferences, at camp-meetings, the district conferences and preachers' associations, he was very much the center of influence for good. The young men, as well as the older, naturally gravitated toward him, such was his gentleness his refined sensibility and his good will toward all. Many of his sermons will never be forgotten by those who heard them, especially the one on the Parable of the Pounds.

MRS. MARY L. DICKINSON.

Mary Louisa McKibben was Born February 18, 1815, near Carlisle, Pa. At the age of ten years she removed with her parents to Illinois, the family locating near Springfield, where on December 3, 1833, she was married to David Dickinson, who at that time was prominent in the profession of law. She was brought up a Presbyterian, but united with the Methodist Episcopal church at the time of her marriage. In the year 1836 her husband was admitted to the Illinois Conference on trial and appointed to Springfield. For fourteen years they endured the hardships of frontier itinerant life in Illinois, serving the church in the central and northern part of that state. In 1850 they removed to Iowa, where they filled the appointments of Bloomfield, Chariton, Chillicothe and Agency City. Ten years later they removed to Kansas, where they served the church at Oskaloosa, White Cloud, Tecumseh, Quindaro and Wyandotte.

Owing to failing health Dr. Dickinson was granted the superannuated relation in 1870, when they removed to Topeka, where he was appointed state librarian. He was the first to serve the state in this capacity and continued in the office until the time of his death in 1879.

Nine children blessed this home, four of whom have died, while five

daughters still survive With the exception of six years (from 1881 to 1887) spent in Atchison, Mrs. Dickinson had made her home in Topeka since 1870.

On May 11, 1893, she went to Atchison to visit her daughters, and two weeks later was taken sick and gradually declined in health until death came to relieve her sufferings on Thursday morning, February 1, 1894.

She left behind her no earthly possessions, but she has bequeathed to family and church that priceless legacy, the memory of a well-spent, heroic, devoted, spotless life. For more than forty years she claimed the experience of perfect love, and during her residence in Atchison was instrumental in organizing a prayer-meeting for the promotion of holiness, which still meets every Monday afternoon and is yet known as "Sister Dickinson's Prayer-Meeting."

Her body was buried in Topeka beside that of the husband who had preceded her to the mansions above, where she is with the immeasurable throng of the redeemed, and has at last heard the voice and is in the presence of Him who hath said, "she hath done what she could."

MRS. SUSAN J. GRAHAM,

Wife of our deceased brother, Rev. J. W. Graham, died in Baldwin City February, 1894, aged 33 years, in the faith of the Gospel, which she confessed in her girlhood.

Though retiring, she was a lady of more than ordinary culture. She was the wife of an itinerant preacher, sharing his privations patiently and heroically for over sixteen years,

She leaves a daughter and two sons to the care of the church. The daughter and older son are attending school in Baldwin. The younger son is cared for, with the hope that he will become a success in life as he grows older.

MRS. P. T. RHODES.

Kinny A. Rhodes was born in Kentucky, May 23, 1823. When a small girl her parents moved to Indiana and settled near the big Shawnee mound, where she grew to womanhood.

She was married to Rev. P. T. Rhodes Sept. 6, 1840. Soon after her marriage she attended a camp meeting near Attica, Indiana. Here she gave her heart to God, united with the Methodist Episcopal Church, and continued in it until called to the church triumphant. Her religious life was of the quiet kind. You needed to meet her at home and enjoy the cheery Christian atmosphere to appreciate her piety.

She was a great sufferer for many years, but manifested patient endurance. She took great delight in entertaining ministers at her home, until her declining health rendered her unable to do so.

She was the mother of two boys, one of whom died in infancy, and the other when ten years old. Though so young he had become a Christian.

Sister Rhodes passed away unexpectedly December 4, 1893, and joined the little ones on the shining shore. The departed loved ones are not lost, but gone before; lost only as the stars of the morning, which have faded into a brighter day.

SESSIONS OF THE CONFERENCE.

YEAR.	TIME.	PLACE.	BISHOP.	SECRETARY.
1856	Oct. 23-25.....	Lawrence, K. T...	Baker.....	Isaac F. Collins.
1857	Apr. 16-20.....	Nebraska City, N.T	Ames.....	Jos. Denison
1858	Apr. 15-19.....	Topeka, K. T.....	Janes.....	Isaac F. Collins
1859	Apr. 14-18.....	Omaha, N. T.....	Scott.....	Hugh D. Fisher
1860	Mar. 15-19.....	Leavenworth.....	*.....	Hugh D. Fisher
1861	Mar. 21-.....	Atchison.....	Morris.....	Hugh D. Fisher
1862	Mar. 12-18.....	Wyandotte.....	Simpson....	G. W. Paddock.
1863	Mar. 11-16.....	Lawrence.....	Ames.....	G. W. Paddock
1864	Mar. 10-15.....	Leavenworth.....	Baker.....	G. W. Paddock
1865	Mar. 15-20.....	Topeka.....	Scott.....	G. W. Paddock.
1866	Mar. 15-20.....	Baldwin.....	Kingsley....	G. W. Paddock
1867	Mar. 13-19.....	Manhattan.....	Ames.....	G. W. Paddock
1868	Mar. 25-30.....	Lawrence.....	Thompson..	Geo. S. Dearborn
1869	Mar. 24-29.....	Leavenworth.....	Janes.....	Geo. S. Dearborn.
1870	Mar. 24-28.....	Topeka.....	Clark.....	R. L. Harford
1871	Mar. 14-20.....	Paola.....	Ames.....	R. L. Harford
1872	Mar. 6-11.....	Emporia.....	Scott.....	J. E. Bryan
1873	Mar. 25-Apr. 1..	Ottawa.....	Bowman....	S. W. Lloyd
1874	Apr. 1-6.....	Atchison.....	Andrews....	S. W. Lloyd
1875	Mar. 10-15.....	Manhattan.....	Merrill.....	S. W. Lloyd
1876	Mar. 15-20.....	Lawrence.....	Peck.....	S. W. Lloyd
1877	Mar. 15-20.....	Holton.....	Simpson....	J. M. Sullivan
1878	Mar. 13-18.....	Salina.....	Bowman....	Wm. Smith
1879	Mar. 12-17.....	Leavenworth.....	Wiley.....	Wm. Smith
1880	Mar. 10-16.....	Topeka.....	Foster.....	Wm. Smith
1881	Mar. 10-15.....	Concordia.....	Hurst.....	W. W. Sweet
1882	Mar. 9-14.....	Abilene.....	Warren.....	Calvin Holman
1883	Mar. 22-27.....	Hiawatha.....	Harris.....	Calvin Holman
1884	Mar. 26-31.....	Topeka.....	Merrill....	Calvin Holman
1885	Mar. 12-17.....	Clay Center.....	Fowler.....	Calvin Holman
1886	Mar. 18-22.....	Holton.....	Walden.....	Calvin Holman
1887	Mar. 17-22.....	Junction City.....	Andrews....	Calvin Holman
1888	Mar. 14-20.....	Topeka.....	Walden.....	Calvin Holman
1889	Mar. 6-12.....	Lawrence.....	Ninde.....	Calvin Holman
1890	Mar. 5-10.....	Horton.....	Foss.....	Calvin Holman
1891	Mar. 4-9.....	Washington.....	Merrill....	Calvin Holman
1892	Mar. 2-7.....	Kansas City, Kas..	Warren....	Calvin Holman
1893	Mar. 1-6.....	Baldwin.....	Joyce.....	Calvin Holman
1894	Mar. 7-13.....	Abilene.....	Vincent.....	Edwin Locke

* In the absence of a Bishop at the Conference in 1850, Rev. L. B. Denn's was elected president and presided throughout the whole session.

STATISTICS NOS. 1 AND 4, ATCHISON DISTRICT, KANSAS CONFERENCE, 1894.

NAME OF CHARGE.	Church Membership.				Baptism.		CHURCH PROPERTY.						BENEVOLENT COLLECTIONS.																	
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptised.	No. of Adult's Baptised.	Number of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Building and Imp Churches and Parsonages.	Paid on Old Indebtedness on Church Property.	Present Indebtedness on Church Property.	Missions.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid & Southern Educational Society.	Educa- tion.		American Bible Society.	Woman's Foreign Mission- ary Society.	Woman's Home Missionary Society.	Gen. Conference Expenses.	Other Collections.			
														(a) Church.	(b) Sunday School.	Total.					(a) Children's Fund.	(b) Other Educational Objects.								
Atchison.....	16	345	1	6	4	3	1	\$2,000	1	\$4,500	\$400	...	...	\$246	69	\$315	100	\$5	\$30	\$5	\$30	\$5	\$40	...	\$100	\$195	...	...	...	
Circleville.....	20	204	1	1	1	...	2	3400	1	800	...	...	...	40	10	50	10	11	1	1	6	6	\$1	...	10	...	...	...	...	
Corning.....	26	146	2	...	2	6	2	4500	1	1000	1827	...	\$1460	3	27	30	5	8	1	1	3	3	...	...	...	...	...	...	...	
Dunivant.....	9	84	...	...	2	10	2	2600	1	500	175	...	...	...	10	10	2	22	5	...	...	5	1	...	...	...	...	...	...	
Everest.....	19	161	...	...	...	1	2	4000	1	900	5	35	...	19	1	20	4	7	1	1	4	7	...	...	...	...	...	...	...	
Hiawatha.....	11	304	...	5	...	13	1	11500	1	2000	...	...	...	90	75	165	48	20	1	1	40	20	2	...	72	...	...	...	...	
Highland.....	35	98	1	...	32	15	1	2000	1	1000	...	...	...	101	33	134	24	8	2	2	18	8	...	...	88	...	...	...	...	
Holton.....	18	275	...	3	2	15	1½	5000	1	1500	...	...	...	58	8	66	10	5	1	1	10	5	...	...	16	...	...	...	...	
Horton.....	19	319	...	1	13	2	4	8500	...	...	...	...	...	23	4	27	6	...	1	1	3	...	...	...	...	...	...	...	...	
Lancaster.....	20	140	...	...	...	...	4	6000	...	...	3000	...	...	20	10	30	8	...	1	1	7	...	...	...	...	...	...	...	...	
Mayetta.....	99	214	2	1	4	38	4	4500	1	400	...	...	...	16	11	27	10	14	1	1	8	...	...	...	...	...	...	...	...	
Morrill.....	35	128	...	1	...	15	2	3000	...	...	...	...	...	20	10	30	8	...	1	1	10	...	...	...	...	...	...	...	...	
Muscotah.....	74	87	...	2	9	10	1	1600	...	...	20	...	...	12	...	12	8	...	2	2	7	...	...	...	...	...	...	...	...	
Nortonville.....	17	110	...	3	4	1	1	1500	1	488	20	...	...	55	11	66	30	...	2	2	22	...	...	...	...	...	...	...	...	
Oneida.....	5	177	...	1	...	10	2	5000	...	...	50	...	...	54	1	55	11	...	1	1	10	...	...	...	...	...	...	...	...	
Powhattan.....	40	86	1	2	4	7	2	3500	1	800	1400	375	125	54	1	55	11	...	2	2	22	...	...	...	...	...	...	...	...	
Robinson.....	58	157	...	2	6	17	4	7000	2	750	63	50	...	6	24	30	15	...	2	2	8	...	...	...	...	...	...	...	...	
Sabetha.....	85	212	...	...	12	38	1	5000	...	...	2750	...	...	46	20	66	30	...	4	4	25	...	...	...	...	...	...	...	...	
Seneca.....	5	175	...	3	12	18	1	9000	...	...	2500	3000	600	22	26	48	6	...	2	2	5	...	...	...	45	...	...	...	...	
" Circuit.....	28	68	...	1	...	2	..	...	...	...	...	...	...	10	...	10	1	...	1	1	4	...	...	...	54	...	...	...	...	
Severance.....	28	70	...	...	...	...	2	6000	1	1000	50	...	...	15	...	15	2	...	1	1	3	...	...	...	...	...	...	...	...	
Troy.....	5	112	...	1	2	...	2	3000	1	1000	50	125	...	10	...	10	11	...	2	2	2	...	...	...	...	...	...	...	...	
Valley Falls.....	15	130	...	2	2	...	2	3200	1	1200	1200	...	...	15	10	25	8	...	1	1	3	...	...	...	25	...	...	...	...	
Wathena.....	8	80	...	2	1	4	1	2500	...	...	18	...	...	22	8	30	4	...	1	1	4	...	...	...	20	...	...	...	...	
Wetmore.....	24	176	...	1	2	27	3	6000	1	1500	1215	...	350	50	27	77	5	...	1	1	8	...	...	...	9	...	...	...	...	
Whiting.....	...	131	...	..	4	8	1	2500	...	...	...	...	...	15	5	20	5	...	...	...	4	...	...	...	6	...	...	...	...	
Total.....	719	4189	8	39	86	277	46½	135800	17	\$19338	14740	4237	\$5884	1004	\$400	1404	\$372	\$40	\$36	\$243	\$151	\$260	\$17	\$456	\$201	...	...	...	...	\$309

STATISTICS NOS. 2 AND 3, ATCHISON DISTRICT, KANSAS CONFERENCE, 1894.

PASTOR'S SUPPORT.				CONFERENCE CLAIMANTS.				SUNDAY SCHOOLS.														
NAME OF CHARGE.	NAME OF PASTOR.	CLAIMS.			RECEIPTS.			Cur. Exp. Church— Sexton, Light, Fuel, etc.	Cur. Exp. Lesson Leav's, Books, etc	No. of Schools.	No. of Officers.	No. of Teachers.	Total Officers & Teachers.	NO. OF SCHOLARS.			Average Attendance.	No of Library Books.	Officers and Teachers— Ch. M'brs. or Prob'ns.	Scholars who are Church Members or Prob'ns.	No of Conversions in Sun- day School this year.	Current Expenses— Lesson Leav's, Books, etc
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.							Primary Grade.	All Others.	Total Scholars.						
Atchison.....	E. Brumbaugh.	\$1650	\$350	\$2000	\$1650	\$350	\$2000	\$650	\$129	1	12	23	35	125	215	150	...	34	150	15	\$120	
Circleville.....	E. F. Holland..	800	100	900	800	100	900	780	71	5	31	35	71	265	385	277	...	56	140	31	79	
Corning	L. I. McDougale.	600	100	700	561	100	661	143	74	2	10	12	22	83	201	132	...	19	116	25	74	
Dunivant	R. N. Buckner.	300	50	350	325	50	375	2	12	2	8	10	20	...	...	...	...	...	...	...	...	
Everest	J. B. Gibson....	700	100	800	700	100	800	200	40	2	12	12	24	...	...	...	...	...	...	...	...	
Hawatha.....	C. D. Wilson....	1200	250	1450	1200	250	1450	400	...	1	9	25	34	145	175	130	...	22	100	11	40	
Highland.....	J. N. McCurdy	600	120	720	600	120	720	50	25	1	5	7	12	25	328	200	442	31	100	13	...	
Holton.....	J. A. Swaney...	1000	200	1200	1000	200	1200	340	85	1	8	21	29	142	220	181	...	28	75	16	85	
Horton.....	H. D. Rice.....	1100	...	...	...	...	...	200	150	4	20	15	23	200	300	170	...	23	88	...	80	
Lancaster.....	B. F. Parlatt....	700	...	...	570	...	570	50	100	4	25	45	45	200	250	200	...	44	75	...	100	
Mayetta.....	M. F. Marsh....	800	60	860	647	31	678	78	65	5	...	...	42	340	497	246	36	42	172	68	65	
Morrill.....	Thos. Campbell	750	...	750	750	...	750	90	74	2	12	18	30	120	190	138	...	29	...	26	74	
Muscotah.....	T. M. Bell.....	400	...	400	400	...	400	50	20	1	9	10	16	65	80	58	...	16	70	25	20	
Nortonville.....	S. P. Jacobs....	616	84	700	544	84	628	129	46	1	8	10	18	66	116	77	...	18	30	...	46	
Oneida	C. S. Freark....	750	120	870	700	120	820	75	100	3	15	21	36	...	245	...	...	36	...	...	100	
Powhattan.....	J. W. R. Clardy	500	100	600	500	100	600	60	40	2	13	9	22	135	185	125	70	13	80	20	40	
Robinson	E. C. Smith....	775	125	900	775	125	900	135	80	3	18	22	40	120	180	150	...	27	80	10	80	
Sabetha	M. L. Eve ett..	800	120	920	800	120	920	7	133	1	8	18	26	185	259	172	150	26	159	32	155	
Seneca.....	E. R. Brown....	900	...	900	825	...	825	213	60	1	24	15	39	150	225	150	150	39	100	10	60	
" Circuit.....	E. B. Perry....	450	...	450	420	...	420	20	75	3	18	12	30	110	150	100	...	14	70	3	75	
Severance.....	D. R. Moore....	800	150	950	750	150	900	10	48	2	13	13	26	115	150	120	...	26	...	...	48	
Troy.....	S. C. Lamb.....	700	150	850	600	150	750	100	35	2	12	12	24	100	...	...	...	24	...	...	...	
Valley Falls.....	J. Lawrence....	650	150	800	650	150	800	...	...	2	7	20	27	115	175	160	...	24	25	10	35	
Wathena.....	J. H. Green....	420	80	500	308	80	388	60	39	1	4	10	14	100	114	77	...	14	23	...	39	
Wetmore.....	C. J. Harned...	800	150	950	775	150	925	150	51	2	8	17	25	162	215	160	...	16	75	20	51	
Whiting.....	L. C. Biggs ...	650	...	...	...	...	...	75	...	1	5	10	15	120	120	80	50	14	...	4	48	
Total.....	Total.....	19611	2559	22170	17750	2530	20305	\$3493	\$1406	52	297	599	745	3473	4790	3313	898	649	1758	349	\$1539	

STATISTICS NOS. 1 AND 4, JUNCTION CITY DISTRICT, KANSAS CONFERENCE, 1894.

NAME OF CHARGE.	Church Membership.				Baptism		CHURCH PROPERTY.						BENEVOLENT COLLECTIONS.															
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptised.	No. of Adults Baptised.	Number of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Building and Imp. Churches and Parsonages.	Paid on Old Indebtedness on Church Property.	Present Indebtedness on Church Property.	Missiōrs.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedman's Aid & Southern Educational Society.	Educational		American Bible Society.	Woman's Foreign Missionary Society.	Woman's Home Missionary Society.	Gen. Conference Expenses.	Other Collections.	
														(a) Church.	(b) Sunday School.	Total.					(a) Children's Fund.	(b) Other Educational Objects.						
Abilene	38	383	1		5	24	1	6000	1	2500	1600			185	16	101	15	1	1	1	10	3	15		91	38		
Bushong.....	10	210	2	1	1		1	2000	1	465	1505	15	725	35	5	40	18	2	2	2	10	28	16	1				
Chapman.....	14	128		2	4	4	2	8000	1	1000	5	12	235	20		20	5	1	1	1	2	5	5					
Clay Center.....	21	452	1	4	....	....	1	20000	1	1000	127	459	50	93	21	114	25	5	2	2	10	15	....	44	....	....	....	
Clifton.....	30	162		1		24	1	2500	1	1200	80			46	4	50	10	1	1	10	9	12	1		36	3		
Council Grove .....	....	172	2	2	....	....	1	3000	1	2000	....	....	....	67	51	122	18	3	2	13	13	9	....	57	....	....	....	
Enterprise.....	31	105	....	3	7	5	2	4500	1	1200	....	....	....	23	....	23	6	1	1	4	10	....	....	21	....	....	....	
Exeter.....	39	178	1	....	1	15	4	4300	1	800	40	22	140	20	15	35	11	1	1	8	26	2	....	....	....	....	....	
Greenleaf.....	78	248	1	2	2	46	3	7000	1	600	120	15	250	43	7	50	12	1	1	10	15	15	....	5	....	....	175	
Haddam.....	15	92	....	1	....	1	1	2000	1	600	15	55	265	23	....	23	2	1	1	1	1	4	....	....	....	....	....	
Herrington.....	18	133	1	2	7	14	2	2500	1	2000	150	....	500	60	5	65	13	2	2	10	....	22	....	83	....	....	....	
Hope	12	210	....	1	....	9	2	4000	....	....	500	300	350	35	20	55	22	3	3	14	....	18	1	1	....	....	....	
Idana	17	100	1	....	2	7	1	1800	2	1000	....	....	....	30	3	33	5	2	2	5	7	6	....	....	....	....	....	
Junction City.....	68	236	2	1	3	1	2	6500	2	2500	357	....	1950	36	18	54	10	1	1	4	12	8	....	....	....	....	....	
Linn.....	41	177	2	1	10	49	2	3600	1	600	12	208	185	18	5	23	1	1	....	1	6	6	....	....	....	....	....	
Morganville.....	30	92	....	2	....	8	2	5000	1	500	....	100	....	10	10	20	4	1	1	3	8	2	....	....	....	....	....	
Parkerville.....	18	223	3	2	....	12	3	6000	1	500	350	....	260	21	....	21	10	2	2	5	10	10	....	....	....	....	....	
Talmage.....	28	190	....	1	....	10	2	3600	1	500	....	....	....	50	....	50	16	1	1	10	8	12	1	....	....	....	....	
Washington.....	25	316	1	3	....	10	1	6000	1	1500	300	400	....	67	8	75	10	4	4	9	12	....	15	58	....	....	....	
Washington Circuit.....	12	108	....	1	1	5	2	3950	....	....	....	70	....	5	....	5	4	....	....	....	7	....	....	....	....	....	....	
Wakefield.....	3	123	2	....	....	....	2	2400	2	1200	....	403	536	30	....	30	5	1	1	5	0	....	....	....	....	....	....	
Wesley.....	6	70	....	1	....	....	3	4500	1	400	122	68	292	27	....	27	4	2	2	4	8	1	2	....	....	....	....	
White City.....	11	200	1	....	....	....	1	1500	1	1000	50	....	....	38	22	60	25	3	3	15	13	14	13	66	....	....	....	
Wilsey.....	80	150	3	1	2	7	2	3500	....	....	170	138	500	14	10	24	....	....	....	....	8	....	....	....	....	....	....	
Total.....	645	4458	24	32	45	252	43	112150	24	123065	5533	3065	6403	1896	224	1120	251	40	35	163	229	165	334	462	42	....	175	

STATISTICS NOS. 2 AND 3, JUNCTION CITY DISTRICT, KANSAS CONFERENCE, 1894.

NAME OF CHARGE.		PASTOR'S SUPPORT.										Support of Presid'g Elders.		Support of Bishops.		CONFERENCE CLAIMANTS.		Cur Exp.		SUNDAY SCHOOLS.									
		CLAIMS.					RECEIPTS.																						
		House Rent.		Salary.		Total.	House Rent.		Salary.		Total.	House Rent.								Salary.		Total.	Deficiencies.						
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	House Rent.	Salary.	Total.	House Rent.	Salary.	Total.	Deficiencies.									
Abilene.....		\$1000	\$150	\$1150	\$1000	\$150	\$1150	.....	\$130	\$120	\$130	\$120	\$40	\$230	\$110	3	11	24	35	90	265	355	250	250	35	35	.....	\$110	
Bushong.....		500	60	568	415	60	475	\$ 95	48	48	5	5	15	31	55	3	15	20	35	46	110	156	130	.....	34	.....	.....	55	
Chapman.....		650	150	800	611	150	761	39	50	50	10	...	2	73	59	2	12	12	24	70	130	200	135	200	22	120	20	59	
Clay Center.....		1200	100	1300	1200	100	1300	.....	125	125	18	18	35	183	301	1	5	29	34	80	312	392	216	...	34	.....	.....	118	
Clifton.....		725	125	850	725	125	850	.....	60	60	10	10	20	110	35	2	9	20	29	40	110	150	85	...	29	53	17	85	
*Council Grove.....		800	150	950	612	150	762	.....	100	100	10	9	...	143	90	1	8	16	24	25	155	180	131	...	21	...	.....	90	
Enterprise.....		650	100	750	638	100	738	12	56	56	...	6	8	80	60	2	7	20	27	60	130	190	150	...	27	...	21	60	
Exeter.....		500	50	550	425	50	475	75	44	44	8	4	14	47	40	4	16	19	35	65	130	195	130	100	35	140	25	38	
Greenleaf.....		725	75	800	700	75	775	25	64	64	10	7	18	150	120	4	15	20	35	80	240	320	250	50	20	175	50	120	
Haddam.....		460	63	523	437	65	500	23	40	40	5	1	3	60	28	1	5	6	11	30	34	64	48	120	4	6	...	28	
Herrington.....		800	200	1000	300	200	1000	.....	64	64	12	12	26	160	62	1	7	9	16	70	54	124	105	160	14	50	10	62	
Hope.....		775	75	850	775	75	850	.....	60	60	10	10	25	100	100	3	20	25	45	97	175	272	225	74	45	150	...	100	
Idana.....		520	100	620	520	100	620	.....	36	36	4	4	10	30	13	2	5	6	11	35	40	75	70	...	10	24	...	13	
Junction City.....		900	200	1100	900	200	1100	.....	100	100	...	6	8	150	150	2	13	21	34	85	170	255	200	...	31	131	25	150	
Linn.....		600	100	700	455	100	555	145	48	48	8	3	4	52	26	2	12	12	24	26	74	100	83	...	17	35	...	52	
Morganville.....		700	100	800	500	100	600	200	50	36	10	2	5	75	65	2	12	12	24	35	105	140	100	50	20	30	...	65	
Parkerville.....		700	60	760	650	60	710	50	60	60	10	5	10	45	18	2	6	10	16	23	141	154	158	...	6	39	2	18	
Talmage.....		700	60	760	626	60	686	74	56	56	10	8	16	58	28	2	9	19	25	75	100	85	...	19	40	...	28		
Washington.....		1050	150	1200	1000	150	1150	50	120	105	18	10	30	178	80	1	9	19	28	72	100	172	160	175	28	...	...	80	
" Circuit.....		500	...	500	306	...	306	194	36	33	4	...	4	16	48	3	20	18	38	85	130	215	160	50	30	...	...	18	
Wakefield.....		600	100	700	364	100	464	264	50	50	8	5	9	40	85	2	15	15	30	40	105	145	100	...	30	49	1	85	
Wesley.....		420	60	480	347	60	407	73	40	40	8	4	10	30	32	3	12	13	25	22	112	134	94	80	18	24	2	39	
White City.....		750	100	850	750	100	850	...	64	64	12	12	26	130	66	1	13	13	26	60	104	224	163	100	25	150	...	66	
Wilsey.....		500	...	500	475	...	475	25	44	45	8	6	5	115	130	4	20	26	46	135	165	300	200	24	40	175	40	130	
Total.....		16733	2328	19061	15311	2328	17559	1342	1545	1594	\$213	\$157	\$343	\$2286	\$1791	53	276	395	671	1396	3226	4622	3428	1433	604	1391	213	1669	

*Service only a part of the time, hence no deficiency.

STATISTICS NOS. 1 AND 4, KANSAS CITY DISTRICT, KANSAS CONFERENCE, 1894.

NAME OF CHARGE.	Church Membership.				Baptism.		CHURCH PROPERTY.						BENEVOLENT COLLECTIONS.																	
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptised.	No. of Adults Baptised.	Number of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Building and Imp. Churches and Parsonages.	Paid on Old Indebtedness on Church Property.	Present Indebtedness on Church Property.	Missions.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedman's Aid & Southern Educational Society.	Educa- tion.		American Bible Society.	Woman's Foreign Mission- ary Society.	Woman's Home Missionary Society.	Gen. Conference Expenses.	Other Collections.			
														(a) Church.	(b) Sunday School.	Total.					(a) Children's Fund.	(b) Other Educational Objects.								
Argentine.....	189	34	...	1	6	10	1	\$ 2500	...	...	...	...	\$ 250	17	18	35	\$ 8	\$ 1	\$ 6	\$ 6	\$ 5	\$ 2	...	...	...	...	...	...	...	
Baldwin Circuit...	24	88	...	1	...	...	2	2000	...	...	...	...	140	5	5	10	6	1	2	4	6	...	...	...	...	...	...	...	...	
De Soto	59	198	...	3	...	16	4	5000	...	...	289	...	...	50	...	...	10	1	7	...	...	15	...	...	...	...	...	...	...	
Eudora.....	35	88	1	1	12	16	...	600	...	...	...	...	...	5	2	7	...	...	...	...	...	...	...	...	...	...	...	...	...	
Gardner.....	27	125	1	1	5	6	3	2200	1	\$ 600	94	...	...	33	17	50	20	3	3	12	1	15	\$ 2	...	...	...	...	...	...	
Glenwood.....	16	160	...	1	3	...	2	4500	1	1000	35	...	100	25	...	25	4	1	...	4	13	...	...	...	...	...	...	...	...	
Kansas City, Armourdale.....	23	180	2	...	8	6	1	3000	...	...	104	...	800	6	10	16	2	...	...	1	8	10	...	...	...	...	...	...	...	
" " First Church.....	94	48	...	2	2	...	1	6000	2	7000	10	...	100	5	2	7	1	1	1	1	1	2	...	...	...	...	...	...	...	
" " London Heights.....	8	59	...	...	...	4	1	200	...	...	5	...	...	3	10	13	...	...	...	...	6	...	...	...	...	...	...	...	...	
" " Highland Park.....	6	225	...	3	5	12	1	3000	...	...	...	...	...	10	...	10	4	1	1	3	...	8	...	...	...	...	...	...	...	
" " Washington Ave.....	25	450	1	7	20	16	1	37000	1	3000	230	...	11470	100	80	180	60	8	8	40	25	50	13	114	119	...	...	...	...	
Lawrence—First Church.....	12	508	3	10	...	...	1	40000	...	...	100	...	1100	153	77	230	40	5	3	40	15	30	8	700	...	...	...	...	...	
North Lawrence.....	30	110	...	4	2	35	1	2000	1	1000	15	...	...	41	9	50	4	...	3	12	...	...	3	...	...	...	...	...	...	
Leavenworth, First Church.....	80	316	1	1	27	17	1	19000	1	6000	60	1500	5200	22	103	125	27	2	2	26	19	25	5	...	...	...	...	...	...	
" " Michigan Ave.....	25	90	3	3	4	3	2	5500	...	...	25	50	...	15	15	30	8	1	1	3	5	4	...	...	...	...	...	...	...	
Lenexa.....	6	150	2	1	...	...	4	5800	1	1200	80	...	...	80	10	90	25	2	2	15	8	20	...	...	...	...	...	...	...	
McLouth.....	5	63	1	2	...	...	1	1400	1	700	10	20	38	5	...	5	3	...	1	1	1	4	...	...	...	...	...	...	...	
Olathe.....	32	373	1	6	2	20	1	9000	...	...	...	400	1200	35	35	70	9	1	1	10	...	20	...	...	...	...	...	...	...	
Oskaloosa.....	106	112	1	2	...	26	1	2000	1	1200	...	423	...	45	34	79	16	2	2	12	6	14	...	...	...	...	...	...	...	
Rosedale.....	8	84	1	...	...	...	1	1500	...	...	20	...	...	15	5	20	5	1	...	5	3	...	...	...	...	...	...	...	...	
Spring Hill.....	10	200	...	...	...	...	3	4000	1	1200	80	...	...	12	12	24	10	...	...	6	...	4	...	...	...	...	...	...	...	
Tonganoxie.....	35	109	2	1	17	20	2	2600	1	700	20	120	250	10	10	20	3	...	...	2	5	4	...	...	...	...	...	...	...	
Vinland.....	21	187	2	1	6	8	2	6000	1	1000	150	44	20	27	3	30	11	3	3	9	11	5	1	76	...	...	...	...	...	
Wellsville.....	50	200	...	...	...	...	1	6000	1	800	600	...	...	45	...	45	6	1	1	4	8	...	...	...	...	...	...	...	...	
Winchester.....	11	201	3	...	2	3	2	5000	1	800	20.0	...	...	25	5	30	12	1	1	10	7	...	...	...	...	...	...	...	...	
White Church.....	12	25	...	...	4	3	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
Total.....	949	4183	25	51	125	231	43	175800	15	\$26200	3947	2557	\$20668	789	462	1251	\$294	36	\$35	\$231	\$154	\$234	\$44	1028	\$148	...	...	...	...	\$584

STATISTICS NOS. 2 AND 3, KANSAS CITY DISTRICT, KANSAS CONFERENCE, 1894.

NAME OF CHARGE.	NAME OF PASTOR.	PASTOR'S SUPPORT.				Support of Presid'g Elders.		Support of Bishops.		CONFERENCE CLAIMANTS.		Cur. Exp.		SUNDAY SCHOOLS.							Current Expenses—	
		CLAIMS.		RECEIPTS.		Am't Appor- tioned.	Am't Paid.	Am't Appor- tioned.	Am't Paid.	No. of Schools.	No. of Officers.	No. of Teachers.	Total Officers & Teachers.	NO. OF SCHOLARS.			No. of Library Books.	Officers and Teachers— Ch. M'brs. or Prob'ns.	Scholars who are Church Members or Prob'ns.	No. of Conversions in Sun- day School this year.	Lesson Leav's, Books, etc.	Current Expenses—
		Salary.	House Rent.	Total.	House Rent.	Total.	Deficiencies.	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Primary Grade.	All Others.	Total Scholars.	Average Attendance.					
Argentine.....	Edwin Locke...	\$1000	...	\$1000	750	...	\$250	\$50	50	\$12	\$4	20	31	90	214	304	208	75	26	69	6	\$8
Baldwin Circuit.....	D. B. Brummitt	250	...	250	201	...	49	40	19	...	...	18	38	40	70	110	80	...	38	...	...	18
De Soto.....	W. C. Coleman	650	...	650	625	...	25	48	48	7	4	9	20	28	52	80	48	...	20	65	10	19
Eudora.....	{ W. R. Davis } { C. F. Parham }	400	...	400	287	...	113	40	40	...	...	6	10	30	70	100	75	40	10	20	...	25
Gardner.....	John Endacott..	500	\$100	600	500	...	...	52	52	8	8	13	22	40	90	130	100	...	18	48	4	45
Glenwood.....	Thos. Martin...	500	100	600	500	...	...	50	50	8	1	15	25	65	115	180	140	...	25	40	3	20
Kan. City, Arm'dale	W. W. Kendall	800	...	800	800	...	...	50	50	...	...	7	22	75	90	165	140	...	22	26	4	100
" First Church.....	J. A. Hubinger	700	200	900	406	200	294	28	28	4	1	11	19	53	78	131	96	88	19	17	...	42
" London Heights	R. Gregg	500	...	500	408	...	92	24	24	...	...	8	12	35	75	110	90	...	16	40	2	38
" Highland Park..	W. J. Osborne..	1000	...	1000	1000	...	...	60	60	10	3	7	12	50	175	225	150	75	11	100	6	75
" Washington Ave	J. W. Alderman	1800	300	2100	1800	300	...	135	135	24	25	19	33	100	250	350	235	435	32	150	24	200
Lawrence, 1st Church	J. K. Miller....	1700	...	1700	1700	...	...	160	160	26	26	10	28	122	300	422	284	...	32	...	22	154
North Lawrence ...	A. P. Hamilton	500	100	600	535	100	...	36	36	6	6	12	24	18	95	113	100	...	23	...	2	50
Leavenworth, 1st Ch.	E. M. Randall..	1200	400	1600	1200	400	...	100	100	25	25	8	36	100	158	258	184	...	33	168	75	...
" Michigan av	J. A. Simpson..	700	...	700	704	...	...	40	40	...	...	12	28	65	100	165	135	50	26	45	25	120
Lenexa.....	R. S. Finley ...	725	100	825	700	100	...	90	90	7	8	15	18	33	120	150	115	...	30	100	3	50
McLouth.....	L. H. Dickerson	400	...	400	204	...	106	30	27	...	...	2	9	22	28	50	32	...	9	20	5	...
Olathe.....	John McQuoid..	1000	...	1000	1000	...	...	104	104	15	5	17	25	50	110	160	140	...	25	50	20	85
Oskaloosa.	C. G. Crysler..	700	150	850	700	150	...	60	60	10	10	12	17	70	90	160	120	...	29	65	...	45
Rosedale.....	W. H. Turner..	680	120	800	680	120	...	40	40	...	1	6	10	16	36	96	75	...	16	11	5	30
Spring Hill.....	W. P. Elliott..	700	100	800	610	100	...	84	52	13	4	24	39	70	130	200	150	75	39	100	...	60
Tonganoxie... ..	James Boicourt	600	75	675	525	75	75	48	48	8	3	6	10	23	37	60	46	...	10	30	20	15
Vinland.....	E. L. Thomas..	680	100	780	560	100	120	75	60	10	2	8	18	30	70	100	50	75	18	50	4	60
Wellsville.....	H. A. Pasley...	750	100	850	750	100	...	80	66	7	...	12	18	135	140	275	175	25	25	130	25	40
Winchester	Geo. Angleman	720	80	800	655	80	65	60	60	10	8	10	22	30	120	150	100	...	22	66	4	39
White Church.....	R. Collins.....	71	15	86	71	15	...	20	16	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	Total.....	19226	2040	21266	17871	2040	1279	1604	1515	\$223	\$146	366	609	1411	2833	4244	3068	938	574	1460	269	\$1469

STATISTICS NOS. 1 AND 4, MANHATTAN DISTRICT, KANSAS CONFERENCE, 1894.

NAME OF CHARGE.	Church Membership.			CHURCH PROPERTY.					BENEVOLENT COLLECTIONS.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
	Baptism.			Number of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Building and Imp. Churches and Parsonages.	Paid on Old Indebtedness on Church Property.	Present Indebtedness on Church Property.	Missions.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid & Southern Educational Society.	Education.		Woman's Foreign Missionary Society.	Woman's Home Missionary Society.	Gen. Conference Expenses.	Other Collections.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.								No. of Deaths.	No. of Children Baptised.	No. of Adult s Baptised.					(a) Chu ch.	(b) Sunday School.					Total.	(a) Children's Fund.	(b) Other Educational Objects.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
Alma.	69	149	...	2	1	2	7	2	2	3000	1	1000	60	222	603	19	5	24	8	1	5	...	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...</

STATISTICS NOS. 2 AND 3, MANHATTAN DISTRICT, KANSAS CONFERENCE, 1894.

NAME OF CHARGE.		NAME OF PASTOR.		PASTOR'S SUPPORT.										SUNDAY SCHOOLS.										Cur Exp.		CONFERENCE CLAIMANTS.												
NAME OF CHARGE.		NAME OF PASTOR.		CLAIMS.				RECEIPTS.				Support of Presid'g Elders.		Support of Bishops.		No. of Schools.		No. of Officers.		No. of Teachers.		Total Officers & Teachers.		NO. OF SCHOLARS.			Average Attendance.		No. of Library Books.		Officers and Teachers—Ch. M'brs. or Prob'ners.		Scholars who are Church Members or Prob'ners.		No. of Conversions in Sunday School this Year.		Current Expenses—Lesson Leav's, Books, etc.	
NAME OF CHARGE.		NAME OF PASTOR.		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Deficiencies.	Am't Apportioned.	Am't Paid.	Am't Apportioned.	Am't Paid.	Am't Paid.	No. of Schools.	No. of Officers.	No. of Teachers.	Total Officers & Teachers.	Primary Grade.	All Others.	Total Scholars.	Average Attendance.	No. of Library Books.	Officers and Teachers—Ch. M'brs. or Prob'ners.	Scholars who are Church Members or Prob'ners.	No. of Conversions in Sunday School this Year.	Current Expenses—Lesson Leav's, Books, etc.										
Alma	J. F. Dennis...	\$ 700	\$150	\$ 850	\$ 650	\$150	\$ 800	\$ 50	\$ 54	\$ 54	\$10	\$ 5	\$11	\$ 60	2	4	14	18	57	93	150	120	100	17	68	40	\$ 60											
Axtell & Summerfield	F. S. Altman...	775	...	775	625	...	625	150	...	...	8	...	5	68	2	12	14	26	86	128	214	125	...	23	64	...	...											
Barrett	L. A. Hibbard...	500	...	...	...	...	...	...	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...										
Beatrice	O. M. Bowman	700	100	800	700	100	800	...	55	55	...	4	7	66	3	18	19	37	55	110	165	115	...	33	50	3	...	...										
Blue Rapids. . . .	E. E. Tarbill...	500	100	600	500	100	600	...	45	45	...	4	4	71	1	7	14	25	100	125	60	...	12	80	23	45	...											
Centralia.....	C. B. Young....	800	100	900	800	100	900	...	64	64	12	12	16	75	1	11	15	26	50	200	250	160	...	26	200	20	75	...										
Eskridge.....	J. L. Miller....	600	75	675	541	75	616	59	56	56	10	10	12	72	2	11	16	27	30	103	133	100	75	25	70	16	70	...										
Frankfort	L. N. Rodgers..	1000	120	1120	1000	120	1120	...	66	66	12	12	15	85	1	8	19	20	20	130	150	95	...	18	48	33	60	...										
Green.....	M. E. Stewart..	500	100	600	500	100	600	...	50	50	...	2	3	100	3	25	12	44	70	130	200	120	10	16	100	15	55	...										
Hollenberg	T. B. Gray.....	565	...	565	228	...	...	337	50	35	...	...	...	50	2	10	13	23	35	105	140	75	...	18	40	...	18	...										
Havenville.....	J. R. Deans. . .	525	100	625	525	...	...	...	...	...	...	...	...	...	2	12	18	30	43	127	170	100	...	28	115	...	63	...										
Harveyville.....	A. S. Payne. . .	550	100	650	491	100	591	59	48	48	10	5	8	25	4	20	24	44	35	187	222	140	...	44	185	20	30	...										
Irving	Elmer V. Allen.	650	100	750	588	100	688	67	55	55	12	12	15	30	3	8	11	19	20	100	120	90	...	18	70	...	30	...										
Keats	J. Biddison....	540	75	615	382	75	457	158	40	35	10	2	2	195	3	15	16	31	30	145	175	119	185	30	68	9	60	...										
Louisville.....	E. H. Taylor...	540	100	640	550	100	650	...	50	50	10	10	12	...	2	8	13	21	24	64	88	70	...	16	30	1	33	...										
Leonardville. . . .	Edward Gill....	1000	300	1300	1072	300	1372	...	120	120	26	26	55	...	3	17	21	38	43	127	170	135	40	36	75	10	100	...										
Manhattan.....	W. S. Ivins.....	360	...	360	342	...	342	18	40	38	8	6	9	...	2	9	9	18	35	65	100	60	...	34	...	...	96	...										
Marysville.....	Thomas Scott..	800	150	950	800	150	950	...	55	55	10	5	15	35	2	6	12	18	35	115	150	115	350	16	...	...	12	90	...									
Oketo	J. W. Warner..	500	100	600	500	100	600	...	45	45	8	4	5	100	1	7	8	15	30	40	70	60	...	9	25	10	25	...										
O'sburg.....	James Massey..	475	...	475	420	...	420	45	45	42	8	2	3	204	3	15	25	40	64	170	234	183	30	37	140	27	70	...										
Onaga	J. W. Johnson..	550	...	550	500	...	500	50	50	45	8	4	5	60	3	10	16	26	60	68	88	95	...	8	50	...	30	...										
St Marys....	William Conrad	650	75	725	583	75	658	67	50	50	9	2	7	41	2	10	20	30	75	100	175	103	...	26	60	4	41	...										
Soldier	C. S. Warner...	600	100	700	600	100	700	...	50	50	10	10	15	64	2	10	20	30	75	100	175	103	...	30	78	...	...	...										
Vermillion.....	M. G. Hamm...	600	80	680	625	80	705	...	54	54	8	8	10	95	2	10	14	24	65	85	150	...	...	21	25	20	95	...										
Wamego.....	W. L. Morris...	850	100	950	850	100	950	...	60	60	12	8	12	165	2	8	21	29	66	194	260	140	...	28	65	20	75	...										
Waterville....	C. N. Riggle...	600	125	725	650	125	775	...	50	50	12	4	5	75	2	10	13	23	35	77	112	73	...	50	150	...	60	...										
" Circuit...	J. C. Bernhard.	700	100	800	634	100	734	66	55	55	12	7	10	150	3	18	30	48	50	150	200	150	...	48	150	...	...	...										
Westmoreland.....	H. D. Fisher...	650	150	800	650	150	800	...	50	50	4	4	4	100	2	6	10	16	80	10	90	65	...	20	...	...	45	...										
Total.....	Total.....	18380	2600	6480	16761	2500	18736	1221	1402	1359	\$241	190	\$279	\$2850	59	310	437	747	1318	3332	4790	2861	1330	666	1926	306	\$1445	...	...									

STATISTICS NOS. 1 AND 4, TOPEKA DISTRICT, KANSAS CONFERENCE, 1894.

NAME OF CHARGE.	Church Membership.				Baptism.		CHURCH PROPERTY.										BENEVOLENT COLLECTIONS.														
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.		No. of Deaths.	No. of Children Baptised.	No. of Adult s Baptised.	Number of Churches.	Probable Value.	Number of Parsonages.	Probable Value.	Paid for Building and Imp Churches and Parsonages.	Paid on Old Indebtedness on Church Property.	Present Indebtedness on Church Property.	Missions.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid & Southern Educational Society.	Educa- tion.		American Bible Society.	Woman's Foreign Mission- ary Society.	Woman's Home Missionary Society.	Gen. Conference Expenses.	Other Collections.			
			No. of Probationers.	No. of Full Members.											(a) Church.	(b) Sunday School.	Total.					(a) Children's Fund.	(b) Other Educational Objects.								
Admire	11	96	1	1	1	9	2	\$ 3100	1	1	\$ 400	\$ 40	\$ 225	\$ 225	\$ 27	\$ 27	\$ 27	5	\$ 1	...	...	\$ 4	\$ 5	...	1	3	2	...	...	...	
Auburn	26	162	2	4	...	...	3	3000	1	1	700	35	...	...	...	...	...	10	1	1	...	5	12	...	...	26	...	...	...	...	...
Burlingame.....	77	300	2	5	3	30	1	6000	1	1	1800	75	105	...	30	25	55	6	1	1	...	5	7	10	...	50	...	...	...	...	...
Carbondale	25	106	1	...	...	...	1	2900	1	1	300	...	...	...	17	3	20	7	1	1	...	4	3	4	...	...	...	...	...	...	...
Centropolis	12	120	1	1	4	10	2	2500	1	1	600	100	...	...	10	4	14	2	1	1	...	1	11	...	...	...	...	...	...	...	...
Clinton and Richland	15	124	2	1	8	4	2	2200	2	2	1100	49	...	...	30	...	30	8	1	1	...	4	13	...	...	...	...	...	...	...	...
Dover	6	158	2	...	3	26	2	2400	1	1	500	535	210	467	5	...	5	2	...	...	...	...	16	...	...	...	...	...	...	...	...
Grantville	5	114	...	...	...	...	1	2500	1	1	500	...	...	...	21	2	23	2	1	1	...	...	6	...	...	...	...	...	...	...	...
Lyndon	7	141	1	2	...	...	1	1600	1	1	700	...	...	...	8	...	8	2	...	...	...	2	...	...	...	...	...	...	...	...	...
Maple Hill	8	30	1	1	3	...	1	2500	...	...	600	15	68	...	41	22	63	5	3	3	6	12	...	...	...	...	...	...	...	...	...
Meriden	31	195	1	3	...	4	3	4300	1	1	...	...	...	...	37	...	37	7	1	1	...	7	3	...	...	...	...	...	...	...	...
Osage City	108	206	1	2	2	9	1	6000	...	...	...	...	...	...	10	...	10	3	1	1	...	3	10	...	...	...	...	...	...	...	...
Osage City Circuit.....	56	80	1	2	5	8	1	2000	1	1	1000	565	100	...	18	4	22	6	1	1	...	4	9	...	...	...	...	...	...	...	...
Overbrook	117	109	...	...	2	38	2	2500	...	...	...	15	...	...	24	4	28	8	1	1	...	4	9	...	...	...	...	...	...	...	...
Perry and Pleasant Valley	23	148	...	...	...	...	2	3200	...	...	...	...	...	...	10	...	10	8	1	1	...	6	2	...	...	...	...	...	...	...	...
Pomona	28	102	1	1	...	...	1	2000	...	...	...	500	...	...	13	7	20	8	1	1	...	5	5	...	...	...	...	...	...	...	...
Scranton	48	126	...	...	12	...	1	2500	1	1	500	25	100	550	16	4	20	5	...	...	...	6	...	...	...	...	...	...	...	...	...
Silver Lake	2	125	...	...	2	...	1	2000	...	...	...	...	...	...	33	5	38	10	2	2	...	...	...	...	...	...	...	...	...	...	...
Tecumseh.....	21	51	1	...	3	9	1	1500	1	1	1200	...	...	...	512	157	609	120	11	11	107	20	...	...	...	...	...	...	...	...	...
Topeka—First Church.....	16	1072	2	5	5	3	1	50000	2	2	15000	...	9000	...	32	38	70	21	2	2	15	7	...	...	...	...	...	...	...	...	...
“ Kansas Avenue.....	10	331	3	2	6	7	1	7000	1	1	2000	...	...	...	46	13	59	18	3	3	11	7	...	...	...	...	...	...	...	...	...
“ Lowman Chapel.....	31	231	4	...	10	30	1	7800	1	1	2800	100	480	1000	3	...	3	...	1	1	...	...	...	...	...	...	...	...	...	...	...
“ Martin Church.....	42	42	1	...	...	...	1	2000	...	...	...	20	54	370	21	49	70	15	...	...	...	...	...	...	...	...	...	...	...	...	...
“ Oakland and Walnut Grove..	33	254	1	1	4	11	1	11500	...	...	...	27	503	1600	4	3	7	4	...	...	...	...	...	...	...	...	...	...	...	...	...
“ Parkdale.....	21	95	1	1	4	11	1	1800	...	...	...	133	47	...	25	6	31	8	1	1	...	...	...	...	...	...	...	...	...	...	...
Wakarusa.....	17	170	1	...	3	7	2	3000	1	1	500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	754	4688	29	31	76	213	38	137800	3200	19	3200	23	4	13340	\$997	\$373	1374	\$291	\$36	\$35	\$219	\$ 94	\$253	\$94	\$760	\$193	...	...	...	...	\$601

STATISTICS NOS. 2 AND 3, TOPEKA DISTRICT, KANSAS CONFERENCE, 1894.

PASTOR'S SUPPORT.				Support of Presid'g Elders.		Support of Bishops.		CONFERENCE CLAIMANTS.		Cur. Exp.		SUNDAY SCHOOLS.																
CLAIMS.		RECEIPTS.		Am't Apportioned.	Am't Paid.	Am't Apportioned.	Am't Paid.	No. of Officers.	No. of Teachers.	Total Officers & Teachers.	NO. OF SCHOLARS.			Average Attendance.	No of Library Books.	Officers and Teachers— Ch. M'brs. or Prob'rs.	Scholars who are Church Members or Prob'rs.	No of Conversions in Sun- day School this year.	Current Expenses— Lesson Leav's, Books, etc									
Salary.	House Rent.	Total.	Salary.								House Rent.	Total.	Primary Grade.							All Others.	Total Scholars.							
J. H. Klein.....	443	50	493	\$	40	\$	40	3	15	12	27	35	65	100	75	22	47		\$	36								
W. B. Severson	600	100	700	56	48	5	48	3	15	19	34	35	150	185	96	34	75	24	70									
Burlingame.....	850	150	1000	75	75	10	10	1	8	15	23	50	150	200	145	22	85	45	42									
C. E. Hol'ombe	400	54	454	30	30	4	30	2	10	11	21	30	80	110	80	18	40	8	30									
Centropolis.....	500	60	560	48	48	3	48	2	8	10	18	40	65	105	85	15	40	8	15									
Clinton and Richland	450	50	500	40	35	6	4	3	12	28	40	40	110	150	116	35	38	11	105									
Dover.....	500	60	560	44	34	5	4	4	17	24	41	105	205	310	200	41	....	3	40									
Grantville.....	450	60	510	35	35	4	4	4	18	13	21	45	80	125	78	21	40	....	31									
Lyndon.....	600	100	700	60	29	7	4	1	6	9	15	50	132	182	76	13	50	3	54									
Maple Hill.....	300	80	380	30	30	2	2	3	5	5	10	25	25	50	40	5	15	2	15									
Meriden.....	600	100	700	50	50	6	6	2	21	21	42	52	220	272	125	36	98	20	92									
J. G. H. nderson	800	....	800	68	68	8	5	10	10	20	30	40	220	300	250	30	175	63	115									
Osage City.....	400	....	400	36	33	2	1	15	10	25	25	25	30	55	40	14	35	30	12									
" " Circuit.....	500	....	500	40	40	4	3	2	18	15	33	42	121	163	118	33	82	43	64									
Overbrook.....	700	..	700	52	51	5	4	2	10	10	20	65	75	140	90	18	50	9	46									
Perry & Pleasant Val.	{ S. Vincent S. Harbour }	450	....	38	38	4	4	1	6	10	16	35	115	150	95	10	....	12	45									
Pomona.....	J. W. Walker.....	500	100	600	44	37	4	1	6	17	23	85	175	260	200	21	57	35	144									
Scranton.....	George Wilson.....	510	84	594	52	48	4	1	8	6	14	15	40	55	40	14	35	....	24									
Silver Lake	F. F. Otto	300	100	400	32	32	5	1	8	7	15	15	77	92	68	15	45	18	30									
Tecumseh	D. A. Shutt	2500	500	3000	374	374	120	2	24	60	84	275	486	761	698	84	316	21	250									
Topeka, Fir t Church	A. S. Embree	900	150	1050	90	90	15	1	7	40	47	100	175	275	200	47	100	2	115									
" Kansas Avenue	G. W. Browning	950	200	1150	950	200	60	1	9	20	29	60	90	150	143	29	85	..	112									
" Lowman Chapel	T. J. Ream	400	..	400	20	15	....	1	4	7	11	30	50	80	55	11	8	..	30									
" Martin Church	O. H. Call	700	120	820	66	66	10	2	16	23	39	102	230	332	242	38	100	30	142									
Oak'd&Walnut Grove	S. E. Betts	600	....	600	32	28	2	1	9	9	18	80	100	180	155	18	48	18	50									
" Parkdale	Charles Minear	460	60	520	42	39	5	3	15	15	30	50	100	150	100	25	100	5	40									
Wakarusa.....	D. L. McCreary																											
Total.....		16263	2178	18541	15282	2178	17310	956	1550	1455	\$254	\$147	\$424	\$2688	\$2210	47	290	426	726	1566	3366	4932	3610	1182	669	1764	411	\$1749

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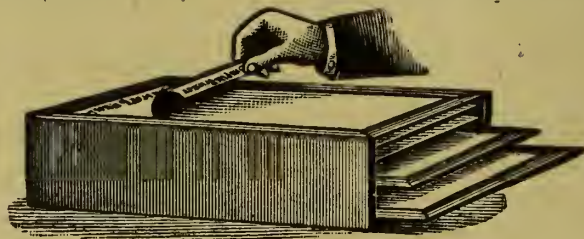
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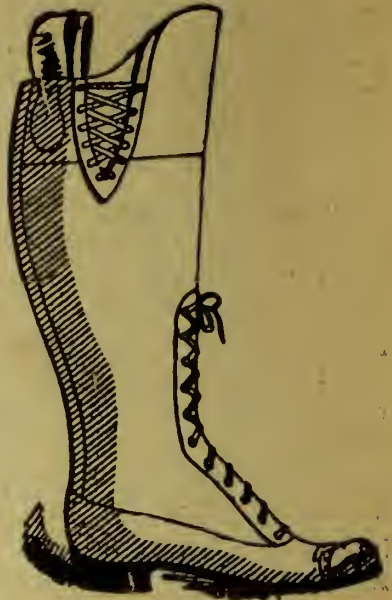




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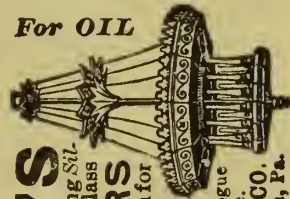
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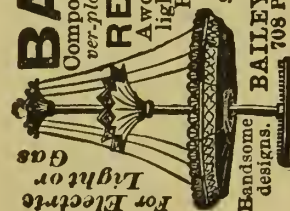
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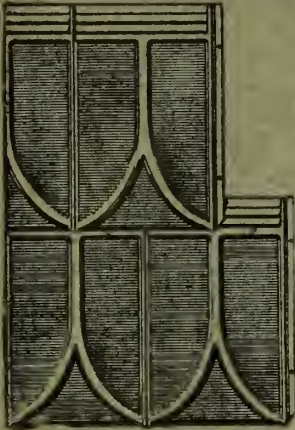


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